APN: 1318-26-515-037

Escrow No. 00158614 - RC3
RPTT \$6,240.00
When Recorded Return to:
c/o LWBJ
4200 University Ave. Ste. 410
West Des Moines, IA 50266
Mail Tax Statements to:
IST NATIONAL BANK
P.O. BOX LITER
Phoenic, AZ 85083-2768

DOC # 0698136
03/29/2007 03:43 PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL TITLE CO OF

NV Douglas County - NV

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0307 PG-10083 RPTT: 6240.00



SPACE ABOVE FOR RECORDERS USE

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Bear Point LLC,

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to David E. Watson, a married man, as his sole and separate property and Kevin Krause, an unmarried man and John W. Sullivan, a married man as his sole and separate property and John B. Joseph, a married man, as his sole and separate property, all as joint tenants with the right of survivorship

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this day of March, 2007

Bear Point LLC.

By: Devid E. Watson, Manager

by. Dayld E. Watson, Manager

By: John W. Sullivan, Manager

By: Kevin Krause, Manager

By: John B. Joseph, Manager

STATE OF JOUR.

ATHENA HAYNES
COMMISSION NO. 740147
MY COMMISSION EXPIRES
APRIL 11 , 2009

This instrument was acknowledged before me on 27 MARCH, 2007, by DAVID & WATSON & JOHN SULLIVAY, KEUIN KRANGE, JOHN JOSEPH.

SPACE BELOW FOR RECORDER

## Exhibit A

All that portion of Lot 2, as shown on that record of survey filed of record on July 28, 1988, as File Number 183113, more particularly described as follows:

Beginning at the Northwest corner of Lot 2, Block D, of GRANITE SPRINGS SUBDIVISION UNIT NO. 2, filed for record on July 8, 1980, as Document No. 46019;

Thence North 74°19'44" East, 446.47 feet;

Thence South 89°30'11" East, 84.84 feet;

Thence South 16°11'34" West, 231.62 feet;

Thence North 89°29'43" West, 418.84 feet;

Thence North 00°30'17" East, 25.00 feet;

Thence along a curve concave to the Northeast with a radius of 310.42 feet, a central angle of 14°52'01", and an arc length of 80.55 feet, the chord of said curve bears North 23°06'18" West 80.32 feet to the point of beginning.

The above described land is also designated as Tract 1 on the record of survey filed April 1, 2004, File No. 609098.

Note: The above metes and bounds description appeared previously in that certain document recorded November 24, 2004, in Book 1104, Page 11884, as Instrument No. 0630294.



BK- 0307 PG-10084 03/29/2007