APN: 1318-26-515-037 Escrow No. 00158614 - RC3 When Recorded Return to: Grantee 8161 Wellington Blvd. Johnston, TA 56/3) Mail Tax Statements to: Same

0698138 DOC # 0698138 03/29/2007 03:45 PM Deputy: GB OFFICIAL RECORD Requested By:

FIRST CENTENNIAL TITLE CO OF

Douglas County - NV Werner Christen - Recorder

15.00 ofFee:

PG-10087 RPTT: BK-0307



SPACE ABOVE FOR RECORDERS USE

DEED

THIS INDENTURE WITNESSETH! That Linda K. Sullivan, spouse of the grantee herein, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain Sell and convey to John W. Sullivan, a married man, as his sole and separate property, whose address is SILI Wallington Blvd Johnston In 50/31 all that real property situate in the County of Douglas, State of Nevada, described as follows:

## See Exhibit A attached hereto and made a part hereof.

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

DATE: March 26 , 2007

STATE OF JOWA COUNTY OF

This instrument was acknowledged before me on MARCH 27, 2007

LINDA K. SULLIVIAN

NOTARY PUBLIC

ATHENA HAYNES COMMISSION NO. 740147 MY COMMISSION EXPIRES APRIL II

SPACE BELOW FOR RECORDER

## Exhibit A

All that portion of Lot 2, as shown on that record of survey filed of record on July 28, 1988, as File Number 183113, more particularly described as follows:

Beginning at the Northwest corner of Lot 2, Block D, of GRANITE SPRINGS SUBDIVISION UNIT NO. 2, filed for record on July 8, 1980, as Document No. 46019;

Thence North 74°19'44" East, 446.47 feet;

Thence South 89°30'11" East, 84.84 feet;

Thence South 16°11'34" West, 231.62 feet;

Thence North 89°29'43" West, 418.84 feet;

Thence North 00°30'17" East, 25.00 feet;

Thence along a curve concave to the Northeast with a radius of 310.42 feet, a central angle of 14°52'01", and an arc length of 80.55 feet, the chord of said curve bears North 23°06'18" West 80.32 feet to the point of beginning.

The above described land is also designated as Tract 1 on the record of survey filed April 1, 2004, File No. 609098.

Note: The above metes and bounds description appeared previously in that certain document recorded November 24, 2004, in Book 1104, Page 11884, as Instrument No. 0630294.



PG- 10088 3/29/2007