

APN# 1420-07-411-050

Douglas County - NV  
Werner Christen - Recorder

Recording Requested by:

Name: First American Title Insurance  
Company  
Address: 2715 Argent Avenue, Suite 5  
City/State/Zip: Elko, NV 89801  
Order Number: 2001-46777

Page: 1 Of 3 Fee: 16.00  
BK-0307 PG-10303 RPTT: 0.00



Affidavit Conversion of Manufactured  
Home to Real Property  
(Title of Document)

(for Recorder's use only)

Recorder Affirmation Statement

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

\_\_\_\_\_  
(State specific law)

Judie A. Hire Assistant  
Signature Title

Judie A. Hire  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

ASSESSOR'S PARCEL # 1420-07-411-050

COUNTY OF Douglas

When recorded mail to:

First American Title Co.

2715 Argent Ave., #5

Elko, NV. 89801

2001-46777

**AFFIDAVIT**

**CONVERSION OF MANUFACTURED HOME  
TO REAL PROPERTY (NRS 361.244)**

**PART I. TO BE COMPLETED BY APPLICANT**

Manufactured Home Information

- 1. Owner/Buyer Name Jonathan C. and Susan Warren
- 2. Owner of Land (if leased) \_\_\_\_\_
- 3. Physical Location of Manufactured Home 3434 Tourmaline, Carson City, NV.
- 4. Description: Year 2000 Manufacturer Champion Home Model Americana  
Length 624" & 624" Width 140" & 140" Serial Number 0900-412-11966AB
- 5. New Lienholder (if any): Name Capitol Commerce Mortgage Co.  
Address 120 Martin Street  
Reno, NV. 89509

**PART II. LAND OWNER SIGNATURE**

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at \_\_\_\_\_

I, \_\_\_\_\_ consent to the conversion of the above-described manufactured home from personal property to real property.

*N/A*

|                               |               |                               |               |
|-------------------------------|---------------|-------------------------------|---------------|
| _____<br>SIGNATURE-LAND OWNER | _____<br>DATE | _____<br>SIGNATURE-LAND OWNER | _____<br>DATE |
|-------------------------------|---------------|-------------------------------|---------------|

|                             |               |                             |               |
|-----------------------------|---------------|-----------------------------|---------------|
| _____<br>PRINT OR TYPE NAME | _____<br>DATE | _____<br>PRINT OR TYPE NAME | _____<br>DATE |
|-----------------------------|---------------|-----------------------------|---------------|

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, a Notary Public in and for said state, personally appeared \_\_\_\_\_ and \_\_\_\_\_, personally known to me to be the person who executed the above instrument, and acknowledged to me that he \_\_\_\_\_ executed the same for purposes stated therein.

\_\_\_\_\_  
Notary Public



