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DOC # 0698180
03/30/2007 09:32 AM Deputy: CF
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE CO/ELKO

APN# 1420-07-411-050  Recording Requested by:		Douglas County - NV Werner Christen - Recorder	
		Page: 1 Of 3 Fee: 16.00 BK-0307 PG-10303 RPTT: 0.00	
Name:	First American Title Insurance Company		
Address:	2715 Argent Avenue, Suite 5		
City/State/Zip:	Elko, NV 89801	\ \	
Order Number	2001 46777		

Affidavit Conversion of Manufactured
Home to Real Property
(Title of Document)

(for Recorder's use only)

## **Recorder Affirmation Statement**

## Please complete Affirmation Statement below:

xx I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the	attached document, inch	uding any exhibits, hereby submitted
for recording does contain the social security n law:	umber of a person or pe	rsons as required by
(State specific law)		-
Quodie a. Bere	Assistant	
Signature	Title	_
Judie A. Hire	/_/	_

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

ASSESSOR'S PARCEL # 1420-07-411-050	
COUNTY OF Douglas	
When recorded mail to:	
First American Title Co.	
2715 Argent Ave., #5	
Elko, NV. 89801	
2001-46777 <b>AFFIDAVIT</b>	
CONVERSION OF MANUFACTURED HOME	
TO REAL PROPERTY (NRS 361.244)	
PART L TO BE COMPLETED BY APPLICANT	h.
Manufactured Home Information	$\mathbb{N}$
1. Owner/Buyer Name Jonathan C. and Susan Warren	
2. Owner of Land (if leased)	_
3 Physical Location of Manufactured Home 3434 Tourmaline, Carson City, NV.	$\rightarrow$
4. Description: Year 2000 Manufacturer Champion Home Model Americana	····
Length 624" & 624" Width 140" & 140" Scrial Number 0900-412-11966AB	—
5. New Lienholder (if any): Name Capitol Commerce Mortgage Co.	
Address 120 Martin Street	
Reno, NV. 89509	
PART II. LAND OWNER SIGNATURE (If real property is leased in accordance with NRS 361.244.1(b))	
As the owner of the real property listed at	
I, consent to the conversion of the above-described manufacture	a
home from personal property to real property.	
SIGNATURE-LAND OWNER DATE SIGNATURE-LAND OWNER DATE	ΓE
PRINT OR TYPE NAME DATE PRINT OR TYPE NAME DATE	ΓE
On this day of, 20, before me,, a Not	цу
Public in and for said state, personally appeared and	,
personally known to me to be the person who executed the above instrument, and acknowledged to me to be the person who executed the above instrument, and acknowledged to me to be the person who executed the above instrument, and acknowledged to me to be the person who executed the above instrument, and acknowledged to me to be the person who executed the above instrument, and acknowledged to me to be the person who executed the above instrument, and acknowledged to me to be the person who executed the above instrument, and acknowledged to me to be the person who executed the above instrument, and acknowledged to me to be the person who executed the above instrument.	10h
ne executed the same for purposes stated thetem.	
Notary Public	

## PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b), affirm that the running gear has been removed per NRS 361,244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROEPRTY.

11/2		
SIGNATURE-OWNER/BUYER DATE	E SIGNATURE-OWNER/BUYER	DATE
PRINT OR TYPE NAME DATE	E PRINT OR TYPE NAME	eN DATE
On this day of AVCA Public in and for said state, personally appeared	usan warven and bhath	AY) A Notary
personally known to me to be the person who he concerned the same for purposes stated	executed the above instrument, and acknowled itherein.	iged to me that Cy
Mary Helsh	MARY KELSH	
Notary Public	Notary Public - State of Nevada  Notary Public - State of Nevada	
0	Appointment Hecordar in November 6, 2010 No. 98-49567-5 - Expires November 6, 2010	1

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104 COPY to Lienholder or Owner/Buyer

0307 PG- 10305