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OFFICIAL RECORD
Requested By:
PETE NGUYENTON NGUYEN

Assessor's Parcel Number: 1319-30-645-003

Recording Requested By:
Name: LONG & ALEXANDRA KIEU
Address: 202 W. HARVEY
City/State/Zip: SANTA ANA, CA 92707

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0307 PG-10452 RPTT: # 6



Mail Tax Statements to:
Name: ALEXANDRA KIEU
Address: 202 WEST HARVEY
City/State/Zip: SANTA ANA, CA 92707

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: _____ (state specific law)

Pete Nguyen ATTORNEY FOR GRANTEE
Signature (Print name under signature) Title
PETE NGUYENTON NGUYEN

GRANT, BARGAIN, SALE DEED

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: _____ (Document Title), Book: _____ Page: _____
Document # _____ recorded _____ (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

*This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fees apply)*

A Portion of A.P.N.: 42-010-40

When recorded mail to:
ALEXNADRA KIEU
202 West Harvey
Santa Ana, CA 92707

**THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH:

That Grantor LONG KIEU and ALEXANDRA KIEU, husband and wife as joint tenants with right of survivorship,

do hereby Grant, Bargain, Sell, and Convey to

Grantee ALEXANDRA KIEU, a single woman as her separate property, of 202 West Harvey, Santa Ana, CA 92707

all that real property situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, herediaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

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TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor have executed this 8th day of December, 2006.

[Signature]
LONG KIEU

[Signature]
ALEXANDRA KIEU

STATE OF CALIFORNIA)ss
COUNTY OF ORANGE)

On Dec 11 2006, before me, Tiffany Vaisanen, notary public, personally appeared **LONG KIEU**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

[Signature]
Notary Public

Seal



STATE OF CALIFORNIA)ss
COUNTY OF ORANGE)

On Dec 17, 2006, before me, FRANCES VU NGUYEN, notary public, personally appeared **ALEXANDRA KIEU**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

[Signature]
Notary Public

Seal



EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 268 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

