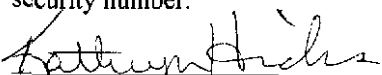


16-

This document does not contain a social security number.

  
Kathryn Hicks

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0307 PG-10456 RPTT: # 7



APN: 1320-33-714-011

**RECORDING REQUESTED BY:**  
Anderson & Dorn, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**  
STEVEN and GLORIA HART  
1324 Petar Drive  
Gardnerville, Nevada 89410

**MAIL TAX STATEMENT TO:**  
STEVEN and GLORIA HART  
1324 Petar Drive  
Gardnerville, Nevada 89410

RPTT: \$0.00 Exempt (7)  
Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

STEVEN A. HART and GLORIA J. HART,  
who took title as STEVEN HART and GLORIA HART  
husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

STEVEN A. HART and GLORIA J. HART, Trustees, or their successors  
in trust, under THE HART LIVING TRUST, dated March 10, 1999 and  
any amendments thereto.

It is the intent of the Grantors to maintain ownership of this asset as the Community Property of STEVEN A. HART and GLORIA J. HART.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 9<sup>th</sup> day of <sup>February</sup> ~~March~~, 2007.

Steven A. Hart  
STEVEN A. HART

Gloria J. Hart  
GLORIA J. HART

STATE OF NEVADA }  
  } ss:  
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 9<sup>th</sup> day of <sup>February</sup> ~~March~~, 2007, by STEVEN A. HART and GLORIA J. HART.

Sara Lee Fleischer  
Notary Public



## EXHIBIT "A"

### Legal Description:

LOT 11, IN BLOCK A, AS SHOWN ON THE FINAL SUBDIVISION MAP #1006-6 OF CHICHESTER ESTATES PHASE 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 16, 2000, IN BOOK 0200, PAGE 2552, AS DOCUMENT NO. 486411.

APN: 1320-33-714-01

