A.P.N. # 1220-04-512-007

R.P.T.T. \$ 945.75
ESCROW NO. 070700122 — A
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO: Grantee 1365 Mountain Ct. Gardnerville, NV DOC # 0698273 03/30/2007 01:51 PM Deputy: DW OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

werner Christen - Recorder Page: 1 Of 2 Fee: 15.00 RK-0307 PG-10614 RPTT: 945.75



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Philip A. Reith and Jennifer L. Reith, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Jaymi N. Miller, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 19, 2007

Philip A. Reith

Jeynifer L. Reith

STATE OF Nevada }
COUNTY OF DOUNGS } ss.

NOTARY PUBLIC STATE OF NEVADA County of Douglas TRACI E. ADAMS

My Appointment Expires Jan. 5, 201

This instrument was acknowledged before me on by, Philip A. Reith and Jennifer

Reith

Signature Ull

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 070700122

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 20, as shown on the Official FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 2, recorded in the office of the County Recorder on December 23, 1970, as Document No. 50685, in Book 1 of Maps, Douglas County, Nevada, records.

Assessor's Parcel No. 1220-04-512-007

