

A.P.N. # 1220-24-701-045

R.P.T.T. \$ 2008.50  
ESCROW NO. 070300489 DS  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0698275**  
03/30/2007 01:55 PM Deputy: DW

**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0307 PG-10625 RPTT: 2008.50



WHEN RECORDED MAIL TO:  
**Mr. and Mrs. Adair**  
**652 Appaloosa Lane**  
**Gardnerville, NV 89410**

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**Douglas Co. Building Ind. Assoc. A Nevada Non-Profit Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**Jerry Adair and Vivian Adair, husband and wife AS joint tenants**  
W. L.

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 14, 2007**  
The undersigned hereby affirms that this  
document submitted for recording does not  
contain the social security number of any  
person or persons. (Per NRS 239B.030)

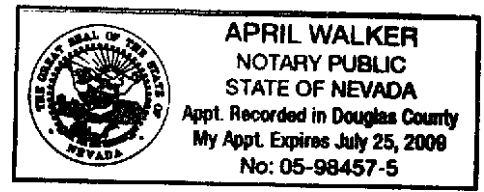
**Douglas Co. Building Ind. Assoc.**  
**A Nevada Non-Profit Corporation**

BY:   
**Peter M. Beekhof, Jr.**  
**President**

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3/29/7  
by Peter M. Beekhof, Jr.

Signature April Walker  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 070300489 

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that piece or parcel of land situate in Douglas County, Nevada, being a portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Parcel 3B as set forth on Final Parcel Map LDA 04-067 for P.M.B. #4, LLC., filed for record in the office of the County Recorder of Douglas County, State of Nevada on August 19, 2005, Book 0805, Page 9307, Document No. 652802.

APN 1220-24-701-045

