DOC # 0698288
03/30/2007 02:11 PM Deputy: CF
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV Werner Christen - Recorder

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ee:

BK-0307 PG-10735 RPTT:

17.00 0.00

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

Record and Return [] by Mail [] by I	Pickup to:	
WFHM FINAL DOCS X9999-01M		
1000 BLUE GENTIAN ROAD	//\\	
EAGAN, MN 55121		
REAL PROPERTY AND MANU	IFACTURED HOME LIMITED POV	VER OF ATTORNEY
(To execute or release title, mortgage or deed	of trust, security filing, transfer of equity and ins	urance documents and
proceeds.)	\ \ / /	
The undersigned borrower(s) wheth	er one or more, each referred to below	as "I" or "me," residing
at:		
49450 LAUREL DRIVE		
	Street Address	>
	\ \ \	
MORONGO VALLEY, CA 92256		("Present Address").
City, State Zip, County	\ \	
1 10 \ 11 \ 12 \ 10	C . III /all a MAGamusfametu	and Home").
am the Buyer/Owner of the following	ng manufactured home (the "Manufactu	red Home):
USED 2005 CHAMPION	SEQUOIA	346 _x 412
New/Used Year Manufacturer's Name	Model Name or Model No.	Length x Width
1601668130AB 1601668130		
Serial No. Serial No.	Serial No. Seria	al No.
permanently affixed to the real propo	erty located at 1200 SPATTER CONE ST	reet
)	Street Address
WELLINGTON, DOUGLAS, NV 8944	4("Propert	y Address") and as more
City, County, State Zip		

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nitial: TH A

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particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, <u>WELLS FARGO BANK</u>, **N.A.**

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated MARCH 27, 2007 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

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WITNESS my hand and seal this -28	S day of MARCh 2007
Amathan hom	
Borrower	Witness
JONATHAN KROM	()
livery Krom	\ \
Borrower	Witness
AVERILEE KROM	\ \
Borrower	Witness
Borrower	Witness
01 / 0	
COUNTY OF RIVERSIDE	/ \ \ \
COUNTY OF RIVERS IN	ss.:
· · · · · · · · · · · · · · · · · · ·	
On the 28 day of MARCH	in the year <u>2007</u> before
me, the undersigned, a Notary Public in and for said FONATION KROM AND	State, personally appeared
personally known to me or proved to me on the basi	
whose name(s) is (are) subscribed to the within instr	ument and acknowledged to me that
he/she/they executed the same in his/her/their capac	ity(ies), and that by his/her/their signature(s) on
the instrument, the individual(s), or the person on be the instrument.	half of which the individual(s) acted, executed
the motivation.	
Coulsmithetola	\ \ \
Notary Signature	\ \
LORI HAM PIRKOLA	
Notary Printed Name]]
Notary Public; State of CALIFORNIN-	A THE RESIDENCE OF THE PERSON
Notary rabble, State of	LORI ANN PIRKOLA
Qualified in the County of Kiversid	NOTARY PUBLIC & CALIFORNIA PARTY PUBLIC A CALIFORNIA PARTY PUBLIC A CALIFORNIA PARTY PUBLIC A CALIFORNIA PARTY PUBLIC A CALIFORNIA PUBLIC PUB
My commission expires:	Comm. Exp. NOV. 26, 2008
11 / 21 M.C.	•
Official Seal: // / Le / O S	
\ / / / /	
Drafted By: VICKI GARNER-MAC X0601-02E []	Check if Construction Loan
Loan Number: 0074278482	
Loan Number: 00/42/8482	
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EXHIBIT A

PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

LOT 48, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 20, 1967, AS DOCUMENT NO. 35464.

