

14 APN: 1318-26-101-006 (PTN)

DOC # 0698290
03/30/2007 02:44 PM Deputy: PK

RECORDING REQUESTED BY

Jess Centeno

OFFICIAL RECORD

Requested By:
JESS CENTENO

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

NAME Jess Centeno
STREET ADDRESS 2257 Southwood Drive
CITY, STATE & ZIP CODE Pittsburg, CA 94565
TITLE ORDER NO. _____ ESCROW NO. _____

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 1 Fee: 14.00
BK-0307 PG-10741 RPTT: # 7



SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX \$ _____

computed on full value of property conveyed, or

computed on full value less liens and encumbrances remaining at time of sale.

Signature of Declarant or Agent Determining Tax _____ Firm Name _____

JESS L. CENTENO and ANGELITA L. CENTENO

the undersigned grantor(s), for ~~and for~~ ^{no} consideration, receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to Jess L. Centeno and Angelita L. Centeno as trustees ^{under The Centeno Family Revocable Living Trust} the following described real property in the City of Stateline, County of Douglas, State of NV:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

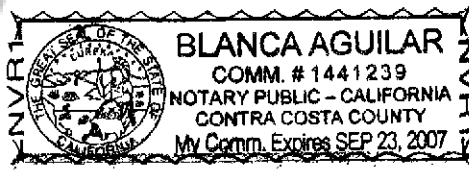
Assessor's parcel No. _____

Executed on March 28, 2007, at Pittsburg, California

STATE OF California _____
COUNTY OF Contra Costa _____
On 3-28-07 before me, Blanca Aguilar, Notary Public,
personally appeared Jess Centeno and Angelita Centeno personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Blanca Aguilar
(SIGNATURE OF NOTARY) (SEAL)



RIGHT THUMBPRINT (Optional)

TOP OF THUMB HERE

CAPACITY CLAIMED BY SIGNER(S)

INDIVIDUAL(S)

CORPORATE OFFICER(S)

PARTNER(S) LIMITED GENERAL

ATTORNEY IN FACT

TRUSTEE(S)

GUARDIAN/CONSERVATOR

OTHER: _____

MAIL TAX STATEMENTS TO: _____

Before you use this form, fill in all blanks, and make whatever changes are appropriate and necessary to your particular transaction. Consult a lawyer if you doubt the form's fitness for your purpose and use. Wolcotts makes no representation or warranty, express or implied, with respect to the merchantability or fitness of this form for an intended use or purpose.

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SIGNER IS REPRESENTING:
(Name of Person(s) or Entity(ies))