

A.P.N. # 1220-03-311-019

R.P.T.T. \$ 1271.40

ESCROW NO. 070300483 DS

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

DOC # 0698292  
03/30/2007 03:00 PM Deputy: CF

OFFICIAL RECORD  
Requested By:

STEWART TITLE OF DOUGLAS  
COUNTY  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0307 PG-10745 RPTT: 1271.40



WHEN RECORDED MAIL TO:  
Carl Hoornaert, Jr.  
1281 White Ash Drive  
Gardnerville, NV 89410

(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
ARBOR GARDENS IV, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to

**Carl Hoornaert, AN UNMARRIED MAN AND MARIA LOPEZ, AN UNMARRIED WOMAN,  
TOGETHER AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**\*\*SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD\*\***

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 13, 2007**

**Arbor Gardens IV, LLC  
A Nevada Limited Liability Company**

The undersigned hereby affirms that this  
document submitted for recording does not  
contain the social security number of any  
person or persons. (Per NRS 239B.030)

BY: *AWM* 3/15/07  
By: **Syncon Homes, Manager**  
**Andrew W. Mitchell, President**  
*Mike Lemke*

BY: \_\_\_\_\_

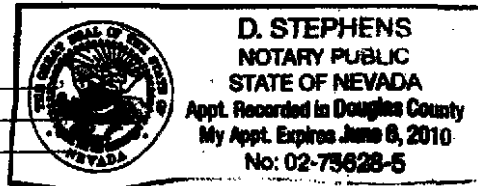
STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3.28.07  
by, ANDREW W. MITCHELL MIKE LEMKE

Signature

*[Handwritten Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 070300483

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 17, Block B, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

Assessor's Parcel Number: 1220-03-311-019

