03/30/2007 03:10 PM A.P.N. # 1220-03-311-009 OFFICIAL RECORD Requested By: R.P.T.T. \$ 1047.15 STEWART TITLE OF DOUGLAS ESCROW NO. 070300286DS COUNTY RECORDING REQUESTED BY: Douglas County - NV Werner Christen - Recorder STEWART TITLE COMPANY 2 Fee: 15.00 Of MAIL TAX STATEMENTS TO: SAME AS BELOW PG-10835 RPTT: 1047.15 BK-0307 WHEN RECORDED MAIL TO: James P. Matthies 1390 Pin Oak Drive Gardnerville, NV 89410 (Snace above for Recorder's Use Only). CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That ARBOR GARDENS IV, LLC, a Nevada Limited Liability Company in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to James P. Matthies, an unmarried man and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF **SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD** Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE March 20, 2007 Arbor Gardens IV, LLC A Nevada Limited Mability Company The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any BY By: Syncon Homes, Manager person or persons. (Per NRS 239B.030) Mike Lemke, President

STATE OF Nevada SS. COUNTY OF Douglas This instrument was acknowledged before me on MIKE LEMKE

APRIL WALKER NOTARY PUBLIC STATE OF NEVADA ppt. Recorded in Douglas County My Appt. Expires July 25, 2009

No: 05-98457-5

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070300286DS

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 8, in Block A, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

Assessor's Parcel Number: 1220-03-311-009



BK- 0307 PG- 10836 0698301 Page: 2 Of 2 03/30/2007