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DOC # 0698362 04/02/2007 10:44 AM Deputy: DI OFFICIAL RECORD Requested By: DOCK LLC

Douglas County - NV Werner Christen – Recorder

Page: 1 of 2 Fee:

BK-0407 PG-0160 RPIT: 0.00

15.00

Recording Requested By:

Ronald E Meharg, 888-362-9638

1111 Alderman Drive, Suite #350, Alpharetta,

GA 30005

When Recorded Return To:

DOCX

/1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Grantee's Mailing Address:

ALBERT E. BENT

940 LEHIGH CIR.

CARSON CITY, NV 89705-7159

BOA | ALS | 68181003416099

CRef#:04/30/2007-PRef#:R077-POF

Date:03/16/2007-Print Batch ID:20987

Property Address:

940 LEHIGH CIR.

CARSON CITY, NV 89705-7159



DEED OF RECONVEYANCE

WHEREAS, the indebtedness secured by the Deed of Trust, described below, has been paid.

NOW, THEREFORE, PRLAP, Inc. whose address is 4161 Piedmont Parkway, Attn:

Release Dept., Greensboro, NC 27410, Trustee(s) under said Deed of Trust do(es) hereby reconvey unto the parties entitled thereto all rights, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Trustor(s): ALBERT E. BENT AND ARLENE A. BENT, HUSBAND AND WIFE, JAMES

A. BENT, AN UNMARRIED PERSON, ALL AS JOINT TENANTS

Original Trustee: PRLAP, INC.

Original Beneficiary: BANK OF AMERICA, N.A.

Date of Deed of Trust: 06/07/2004

Loan Amount: \$36,000.00

ie Baldwin

Recording Date: 03/08/2005 Book: 0305 Page: 2803 Document #: 0638366 and recorded in the official records of the County of Douglas, State of Nevada affecting Real Property and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/29/2007.

PRLAP, Inc.

Christie Baldwin

Vice President

State of GA

County of Fulton

On this date of 03/29/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Christie Baldwin, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of PRLAP, Inc. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Raj Parmar
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires

"I affirm under the penalties" of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Mamai

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PG- 16: 04/02/2007