

OFFICIAL RECORD  
Requested By:  
SECURITY CONNECTIONS INC

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 18.00  
BK-0407 PG- 0206 RPTT: 0.00



STATE OF NEVADA  
TOWN/COUNTY: DOUGLAS  
Loan No. 1001165523  
PIN # 1220-15-210-064



MAIL TAX STATEMENTS TO:  
CLAUDE K. MYERS, JR, KAROLINE L. MYERS, HUSBAND  
AND WIFE AS JOINT TENANTS  
1450 S RIVERVIEW DR, GARDNERVILLE, NV 89460

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

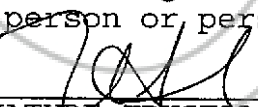
**SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

WHEREAS that certain Deed of Trust described below, provides that the holder of the Note secured by said Deed of Trust may appoint a successor trustee to any Trustee thereunder appointed; AND WHEREAS, the indebtedness secured by said Deed of Trust having been fully paid and satisfied; NOW THEREFORE, the undersigned, being the present legal owner and holder of the indebtedness secured by said Deed of Trust, does hereby substitute and appoint itself as successor Trustee, and as Trustee does hereby reconvey, without warranty, to the person or person(s) entitled thereto, all the estate, title, and interest held by it, as Trustee under said Deed of Trust to the property described therein.

Trustee: **FIRST AMERICAN TITLE CO OF NEVADA**

Recorded in Volume 0206 at Page 6353,  
Instrument No. 0668287, Parcel ID No. 1220-15-210-064  
of the record of Mortgages for DOUGLAS County,  
NEVADA and more particularly described on said  
Deed of Trust referred to herein.  
Borrower: **CLAUDE K. MYERS, JR, KAROLINE L. MYERS, HUSBAND AND WIFE AS JOINT TENANTS**


I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

  
SIGNATURE **KRYSTAL HALL** VICE PRESIDENT  
(RNV1) J=AM8080105RE.066281MIN 100024200011655236 MERS PHONE: 1-888-679-6377

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 30, 2007.

*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*


  
\_\_\_\_\_  
KRystal HALL  
VICE PRESIDENT

  
\_\_\_\_\_  
M.L. MARCUM  
SECRETARY

STATE OF IDAHO )  
  ) ss  
COUNTY OF BONNEVILLE )

On this MARCH 30, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRystal HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507  
and acknowledged to me, that they, as such officers, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.  
  
\_\_\_\_\_  
JOAN COOK (COMMISSION EXP. 02-16-2013)  
NOTARY PUBLIC

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO