RECORDED AT THE REQUEST OF

APN: 1220-16-610-105 Affix R.P.T.T. \$0.00

CHICAGO TITLE COMPANY

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

JSUSAN WEISS STEVEN A. WEISS 1313 SOUTH RIVERVIEW DRIVE GARDNERVILLE, NV 89460

1000010

ESCROW NO: 07002690-020-MDC

DOC # 0698458 04/03/2007 02:37 PM Deputy: CF OFFICIAL RECORD Requested By: TITLE COURT SERVICE

Douglas County - NV
Werner Christen - Recorder
Fee: 16.00

Page: 1 of 3 Fee: BK-0407 PG- 771 RPTT:



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

STEVEN A WEISS AND SUSAN WEISS, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

SUSAN WEISS AND STEVEN A WEISS, WIFE AND HUSBAND AS JOINT TENANTS

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

See attached exhibit "A"

This document is being recorded as an accommodation only and Chicago Title Company assumes no responsibility for correctness or validity thereof.

Subject to:

1. Taxes for the current fiscal year, paid current.

2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) on March 23, 2007

GRANTORS:

STEVEN A WEISS

SLISAN WEISS

ESCROW NO: 07002690-020-MDC

STATE OF NEVADA) (IPD DOUGLAD) ss.	\wedge
On this 24 March 2007	()
On this 24 March 2001	\ \
appeared before me, a Notary Public, SUSAN WEISS	\ \
Steven A. Weiss	\ \
personally known or proven to me to be the	\ \
person(s) whose name(s) is/are subscribed to the	_ \ \
above instrument, who acknowledged that	7
he/she/they executed the instrument for the purposes therein contained.	
b-anne Ply young	
Notary Public	
My commission expires: $8-17-08$	
wy commission expires.	
Jo-Anne P. DeYoung Notary Public-State of Nevada	
Appointment Recorded in Washos County No: 04-90900-2 - Expires August 17, 2008	
£	
\ / /	

Exhibit "A"

LOT 124, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1965, IN BOOK 31, PAGE 686, AS DOCUMENT NO. 28309, AND AMENDED TITLE SHEET RECORDED ON JUNE 4, 1965, IN BOOK 31, PAGE 797, AS DOCUMENT NO. 28377.



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