APN:

1420-08-216-004

R.P.T.T. \$ 0.00

ESCROW NO: 78804-JD

DO-107 0145-TO

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

JAMES EDWARD MARTIN ROSE MARIE MARTIN 3507 LONG DRIVE

MINDEN, NV 89423

04/03/2007 04:05 PM Deputy: OFFICIAL RECORD Requested By: NORTHERN NEVADA TITLE CO

> Douglas County - NV Werner Christen - Recorder

3 Page:

16.00 # 3

853



GRANT, BARGAIN, SALE DEED This deed is being re-recorded to correct vesting from that previous deed recorded under doc # 0639571 Book 0305 Pg 8874

THIS INDENTURE WITNESSETH: That James Edward Martin and Rose Marie Martin, Husband and Wife

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

James Edward Martin and Rose Marie Martin, Trustees of The James Edward Martin and Rose Marie Martin Family Trust dated the 11th day of July, 1998, as restated the 14th day of September, 1998

all that real property situated in the City of Minden County of Douglas, State of Nevada, described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this

9th day of Morok, 2007

Escrow No.: 78804-JD

James Edward Martin

Rose Marie Martin

STATE OF NEVADA COUNTY OF DOUGLAS } ss:

This instrument was acknowledged before me on Movch

by James Edward Mortin & Rose Mary Martin

NOZARY PUBLIC



JANNA DONOHEW
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 93-4535-2 - Expires June 21, 2009

Page 2 of 2

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 104, in Block B, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 5, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 21, 2003, in Book 0803, Page 11206, as Document No. 587309.

ASSESSOR'S PARCEL NO. 1420-08-216-004

