

APN: 1420-08-216-004
R.P.T.T. \$ 0.00 #7
ESCROW NO: 78804-JD
DO-1070145-Accm
WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

JAMES EDWARD MARTIN
ROSE MARIE MARTIN
3507 LONG DRIVE
MINDEN, NV 89423

ACCOMODATION
ONLY

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0407 PG- 877 RPIT: # 7



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That James Edward Martin and Rose Marie Martin,
Husband and Wife as Joint Tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant,
Bargain, Sell and Convey to

James Edward Martin and Rose Marie Martin, Trustees of The James Edward Martin and Rose
Marie Martin Family Trust dated the 11th day of July, 1998, as restated the 14th of September,
1998

all that real property situated in the City of Minden, County of Douglas, State of Nevada,
described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 29th day of March, 2007

Escrow No.: 78804-JD

James Edward Martin Rose Marie Martin
James Edward Martin Rose Marie Martin

STATE OF NEVADA
COUNTY OF DOUGLAS

} SS:

This instrument was acknowledged before me on March 29, 2007
by James Edward Martin & Rose Marie Martin.

Janna Donohew
NOTARY PUBLIC



EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 104, in Block B, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 5, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 21, 2003, in Book 0803, Page 11206, as Document No. 587309.

ASSESSOR'S PARCEL NO. 1420-08-216-004

COPY

