



RETURN TO:
JWALLICK AND VOLK, INC.
PO BOX 685
CHEYENNE, WY 82003

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

MICHAEL R. BECKETT, TAMI J. BECKETT

[type the name of each Homeowner signing this Affidavit]:

being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

NEW	2005	KIT HOMEBUILDERS WEST, LL	GOLDEN STATE 3008		
New/Used	Year	Manufacturer's Name	Model Name or Model No.		
305 KID 0885A/B/C			60' X 13.4'	60' X 13.4'	60' X 13.4'
Serial No			Length x Width	Length x Width	Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. The Home is or will be located at the following "Property Address":

4190 GRAY HILLS ROAD, WELLINGTON, NV 89444			
Street or Route	City	State	Zip Code

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

LOT 10, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES, UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 4, 1963, AS DOCUMENT NO. 23962.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

5. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

6. The Home will be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land.

8. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:

(a) All permits required by governmental authorities have been obtained;

(b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.

(c) The wheels, axles, towbar or hitch were removed when the Home was, placed on the Property Address; and

(d) The Home is/will be (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.

9. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

10. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

11. A Homeowner shall check only one of the following, as it applies to title to the Home:

The manufacturer's certificate of origin and/or certificate of title to the Home shall be eliminated as required by applicable law.

The manufacturer's certificate of origin and/or certificate of title to the Home has been eliminated as required by applicable law.

12. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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Michael R. Beckett (SEAL) Borrower #1
Tami J. Beckett (SEAL) Borrower #2

MICHAEL R. BECKETT
Printed Name

TAMI J. BECKETT
Printed Name

____ (SEAL) Borrower #3

____ (SEAL) Borrower #4

Printed Name

Printed Name

STATE OF NV)

COUNTY OF DOUGLAS)

ss.:

2007 On the 3 day of NOV in the year
before me, the undersigned, a Notary Public in and for said State, personally

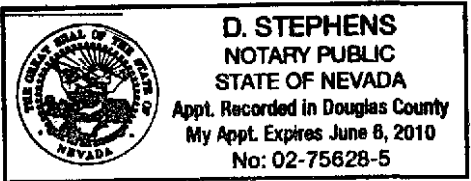
appeared MICHAEL R. BECKETT, TAMI J. BECKETT

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

D. Stephens
Notary Signature

Official Seal:

D. STEPHENS
Notary Printed Name



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Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

Wallick and Volk, Inc.

Lender

By: [Signature]
Authorized Signature

STATE OF Wyoming
COUNTY OF Laramie) ss.:

On the 14th day of Dec in the year 2006 before me, the undersigned, a Notary Public in and for said State, personally appeared STEVEN G. CARVER VICE PRESIDENT

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

Sabrina L. Romberg
Notary Printed Name

Official Seal:



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