) de ...

When Recorded Return to:
Sunterra Corporation
3865 W. Cheyenne Blvd. Bldg. #5
N. Las Vegas, Nevada 89032

A portion of APN 1319-30-644-001

Transfer Tax:

Contract No. 2727039442

DOC # 0698510 04/04/2007 12:19 PM Deputy: PI OFFICIAL RECORD Requested By:

SUNTERRA CENTRALIZED

SERVICES CO

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: RK-0407 PG-1007 RPTT:

BK-0407 PG-1007 RP11. 33.1

16.00

33.15

Deed in Lieu of Foreclosure

THIS DEED is made this 30th day of DECEMBER, 2006, between ANDREW A. ARIAS AND MARY L. ARIAS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP Grantor(s) having the address of 1308 COLIN LN, MODESTO, CA, 95355-1709 and Harich Tahoe Developments, a Nevada General Partnership, Grantee, having a mailing address of Post Office Box 5790, Stateline, Nevada 89449.

Grantor, in consideration of the sum of Ten Dollars (\$10.00) or other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, does by these presents grant, bargain, and sell unto Grantee, Grantee's heirs, personal representatives, successors and assigns, forever, all that certain property situated in the County of Douglas State of Nevada, described as follows:

See Exhibit A attached hereto and incorporated herein by this reference;

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all personal property of Grantor, if any, therein (all of the foregoing shall hereinafter be referred to as the "Property");

To have and to hold the Property unto the said Grantee, Grantee's heirs, personal representatives, successors and assigns, forever.

This Deed is an absolute conveyance of title to the Property to Grantee and is not intended as a mortgage, trust conveyance, or security of any kind, Grantor having transferred said Property to Grantee for a fair and adequate consideration including full satisfaction and discharge of all obligations secured by that Deed of Trust executed by ANDREW A. ARIAS AND MARY L. ARIAS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP as trustors therein to Stewart Title of Douglas County as trustee in favor of Grantee as beneficiary and recorded on 11/16/1990 in Book 1190 as Page Number 2635 as Document Number in the Official Records of Douglas County, Nevada.

Grantor declares and warrants to Grantee and any title insurance company subsequently insuring title to the Property that this conveyance is freely and voluntarily made and not under coercion or duress; except for easements and restrictions of record and above Deed of Trust, title to the Property is free and clear of all liens and encumbrances; Grantor is the sole owner of the Property and has not previously assigned, alienated, or transferred all or any part of the Property; the granting of this Deed is not being done with the intent to defraud creditors; and Grantor is not a party to any bankruptcy or other insolvency proceeding.

	his Deed as of the day and year first here in above written.
Dated: 12/30/06	
Ω	
Judien/ Clies	Marie LAwas
Grantor ANDREW A. ARIAS	Grantor MARY L. ARIAS
STATE OF ONE	
COUNTY OF STRAIG (1915)	
COOKIT OF STATES OF US	
On this 30 day of 16 CATT BER. 2006, before m ANDREW A. ARIAS AND MARY L. ARIAS pe	ne, a notary public, in and for said county and state, personally appeared resonally known to me to be the person who executed the above
instrument, who acknowledged to me that he or she	executed the same freely and voluntarily for the purposes therein stated.
2 1	MY COMMISSION EXPIRES:
NOTARY FUBLIC HUGO VRIAS GIL	2/22/10
HUGO VRIAS GIL	
	HUGO URIAS GIL
	COMM. # 1683039 NOTARY PUBLIC -CALIFORNIA D STANISLAUS COUNTY MY COMM. Exp. July 22, 2010
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EXHIBIT "A" (37)

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/106th interest as tenants in common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 039 as shown and defined on said last Condominium Plan.

PARCEL 2:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, re-recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. &M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL 3:

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL 4:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40 and 41 as shown on Tahoe Village Unit No 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL 5:

The exclusive right to the use of any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel 1, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1 and Parcels 2, 3 and 4 above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe recorded February 14, 1984, as Document No. 96758 and of Official Records of Douglas County, during ONE ALTERNATE use week within the <u>Odd</u> numbered years of the <u>Swing</u> season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A portion of APN: 1319-30-644-001

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