

A.P.N. # 1320-30-112-003

R.P.T.T. \$ #7

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

✓ WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1768 Heather Circle**  
**Minden, NV 89423**

DOC # **0698635**  
04/06/2007 11:13 AM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
**WAYNE SHULTZ**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0407 PG- 1491 RPTT: # 7



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Wayne Schultz and Jean Schultz,**  
husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **Wayne L. Schultz and Jean D. Schultz, Trustees of**  
**The WLS and JDS Trust, Dated February 12, 2003**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

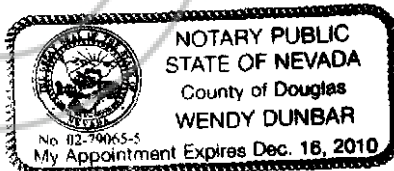
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 02, 2007**

Wayne Schultz

Jean Schultz



STATE OF NEVADA }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4/2/07  
by Wayne Schultz and Jean Schultz

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Unit 3, as set forth on the Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

Assessors Parcel No. 1320-30-112-003

TOGETHER WITH an undivided 1/18th interest in and to the common area lying within the interior lines as set forth on Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

