DOC # 0698639 04/06/2007 12:04 PM Deputy: SI OFFICIAL RECORD Requested By: JACK SHEEHAN

APN: 1220-21-810-646

Douglas County - NV Werner Christen - Recorder

Page: 1

Of 4

Fee:

BK-0407

PG- 1514 RPTT:

17.00

AFFIDAVIT DEATH OF A JOINT

Tenan+

Recording Requested By:

Name: JACK SHEEHAN, ESQ.

P.O. Box 1599

Minden, Nevada 89423

When recorded mail to:

Mr. Stephen Griggs 3895 Lorena Ave Castro Valley, CA 94546

AFFIDAVIT DEATH OF A JOINT TENANT

STATE OF NEVADA)	
	:	SS
COUNTY OF DOUGLAS)	

I, STEPHEN MERLE GRIGGS, of legal age, being duly sworn, deposes and says that CARL GRIGGS, the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as CARL GRIGGS named as one of the parties in that certain Grant, Bargain and Sale Deed dated June 1, 2005, executed by CARL GRIGGS and EDITH GRIGGS, signed by CARL GRIGGS as Guardian of her person and estate, to CARL GRIGGS; EDITH GRIGGS husband and wife and STEPHEN MERLE GRIGGS, a married man as his sole and separate property, as joint tenants with right of survivorship recorded as instrument number 0646185, on June 6, 2005 in Book 0605, Page 2150, RPTT: #9, of Official Records of Douglas County, Nevada, and the AFFIDAVIT DEATH OF A JOINT TENANT, dated October 17, 2005, executed by CARL GRIGGS, signed by CARL GRIGGS, to CARL GRIGGS; EDITH GRIGGS husband and wife and STEPHEN MERLE GRIGGS, a married man as his sole and separate property, as joint tenants with right of survivorship recorded as document 0659671 on June November 2, 2005, in Book 1105; page 1146, of Official Records of Douglas County, Nevada, covering the following described property:

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Lot 45, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7 filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-293-23

DATED this

day of

2007.

SALPHEN MERLE GRAGGS

SUBSCRIBED and SWORN to before me

this

day of

2007.

MOTARY PUBLIC

WHEN RECORDED MAIL TO:

Mr. Stephen Griggs 3895 Lorena Ave Castro Valley, CA 94546 JACK SHEEHAN
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Dougtas County
My Appt. Expires October 19, 2010
No: 01-46989-5

PG- 1516 04/06/2007

STATE OF NEVADA

DEPARTMENT OF HEALTH AND HUMAN SERVICES 2007001288 CERTIFICIATE HEALTEATH VITAL STATISTICS STATE FILE NUMBER TYPE OR 1a. DECEASED-NAME FIRST 2. DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH 16. MIDDLE PRINT IN PERMANENT Carl March 18, 2007 عدا. **GRIGGS** Douglas BI ACK INK 3b. CITY, TOWN, OR LOCATION OF DEATH[3c. HOSPITAL OR OTHER INSTITUTION -Name(if not either, give street] 3e, if Hosp. or Inst. Indicate DOA, OP/Emer. Rm. | 4, SEX and number) Inpatient(Specify) Gardnerville 1312 Joette Court DECEDENT 7b, UNDER 1 YEAR To, UNDER 1 DAY | 8, DATE OF BIRTH (Mo/Day/Yr) 5. RACE-(e.g., White, Black, . Was Decedent of Hispanic Origin? 7a AGE-Last yes, specify Mexican, Cuban, Puerto Rican, etc. Non-hispanic merican Indian) (Specify) White HOURS MINS birthday (Years) 77 March 01, 1930 9b. CITIZEN OF WHAT COUNTRY 10. EDUCATION 11. MARRIED, NEVER MARRIED, WIDOWED. 12. SURVIVING SPOUSE (if wife, give 9a. STATE OF BIRTH (If not U.S.A. IF DEATH OCCURRED IN INSTITUTION DIVORCED (Specify) name country) Texas United States 12 Widowed SEE HANDROOM 13. SOCIAL SECURITY NUMBER 14b, KIND OF BUSINESS OR INDUSTRY 14a: USUAL OCCUPATION (Give Kind of Work Done During Most of Working REGARDING OMPLETION OF ife: Even If Retired) 7361 U. S. Government U. S. Navy RESIDENCE 15b. COUNTY 15a. RESIDENCE - STATE 15c. CITY, TOWN OR LOCATION 15d. STREET AND NUMBER 15a INSIDE CITY LIMITS (Specify ' 1312 Joette Court Nevada Douglas Gardnerville 16 FATHER - NAME (First Middle Last Suffix) 7. MOTHER - NAME (First Middle Last Suffix) **PARENTS** Carl GRIGGS Arvey PYE 18a. INFORMANT- NAME (Type or Print) (Street or R.F.D. No, City or Town, State, Zip) 18b. MAILING ADDRESS Stephen GRIGGS: 3895 Lorena Avenue Castro Valley, California 94546 19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) 119b. CEMETERY OR CREMATORY - NAME 19c LOCATION City or Town Cremation Fitzhenry's Cremetory Carson City Nevada 89701 SPOSITION 20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) 20b. FUNERAL JAMES SMOLENSKI DIRECTOR LICENSE : FitzHenry's Carson Valley Funeral Home 217 1380 Highway 395 N Gardnerville NV 89410 SIGNATURE AUTHENTICATED RADE CALL TRADE CALL - NAME AND ADDRESS 21a. To the best of my knowledge, death occurred at the time, date and place and due 22a. On the basis of examination and/or investigation, in my opinion, death occurred a to the cause(s) stated: (Signature & Title) SIGNATURE AUTHENTICATED the time, date and place and due to the cause(s) stated. (Signature & Title) ANDREA WEED D.O. 22b. DATE SIGNED (Mo/Day/Yr) 21b. DATE SIGNED (Mo/Day/Yr) 21c. HOUR OF DEATH March 23, 2007 19.25 CERTIFIER 22e. PRONOUNCED DEAD AT (Hour) 21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER 22d. PRONOUNCED DEAD (Mo/Day/Yr) (Type or Print) 23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN; ATTENDING PHYSICIAN; MEDICAL EXAMINER, OR COPONER) (Type of Print) 23b. LICENSE NUMBER ANDREA WEED D.O. /1007 N. Curry Street Carson City, NV 89703 0675 REGISTRAR 24a. REGISTRAR (Signature) 24c DEATH DUE TO COMMUNICABLE DISEA 246. DATE RECEIVED BY REGISTRAR CHRISTINA GRIFFITH (Mo/Day/Yr) March 26, 2007 NO X SIGNATURE AUTHENTICATED CAUSE OF (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) OligoAstrocytoma - Grade 3: Brain Cancer **DEATH** Year DUE TO, OR AS A CONSEQUENCE OF: Interval between onset and death ONDITIONS IF ANY WHICH SAVE RISE TO IMMEDIATE Metastatic Renal Cell Carcinoma Year DUE TO, OR AS A CONSEQUENCE OF CAUSE Chronic Obstructive Pulmonary Disease STATING THE Years UNDERLYING CAUSE LAST OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1: 26. AUTOPSY (Specify 27. WAS CASE REFERRED TO CORCNER (Specify Yes or No.) 31. 1 g 35 Yes or No) Νo 285. DATE OF INJURY (Mo/Day/Yr)" 28c, HOUR OF INJURY 28d, DESCRIBE HOW INJURY OCCURRED 28a, ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST, (Specify)

STATE REGISTRAR



BK- 0407 PG- 1517

04/06/2007

CITY OR TOWN

STREET OR R.F.D. No.

RB1004-Rev-E2

STATE

T06590

28e. INJURY AT WORK (Specify

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

building, etc. (Specify)

DATE ISSUED:

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

28f. PLACE OF INJURY- At home, farm, street, factory, office 28g. LOCATION



