

A.P.N. # 1318/031-11/008

R.P.T.T. \$ #7

ESCROW NO. 060201558

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**Same as below**

WHEN RECORDED MAIL TO:  
**Mr. & Mr. Greg Radonich  
10631 Shelton Road  
Linden CA 95236**

DOC # **0698654**  
04/06/2007 03:05 PM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0407 PG- 1671 RPTT: # 7



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Gregory J. Radonich and Jennifer L. Radonich, Husband and Wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Gregory J. Radonich and Jennifer L. Radonich, Trustees of the Radonich Family Living Trust dated 6-23-04**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

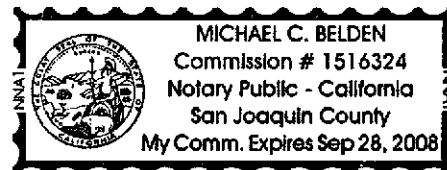
DATE: **March 21, 2007**

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY.

\_\_\_\_\_  
**Gregory J. Radonich**  
  
\_\_\_\_\_  
**Jennifer L. Radonich**

STATE OF California }  
                                } ss.  
COUNTY OF San Joaquin }



This instrument was acknowledged before me on April 3, 2007  
by **Gregory J. Radonich and Jennifer L. Radonich**

Signature Michael C. Belden

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 060201558

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 77, as shown on the map of SKYLAND SUBDIVISION NO. 2,  
filed in the office of the County Recorder of Douglas  
County, Nevada, on July 22, 1959, as File No. 14668.

Together with the right to access the Beach at Lake Tahoe  
over Lots 32 and 33 of Skyland Subdivision, Unit No. 1, as  
reserved in the Deed from STOCKTON GARDEN HOMES, INC., a  
California Corporation to SKYLAND WATER CO., a Nevada  
Corporation, recorded February 5, 1960 in Book 1 of  
Official Records at Page 268, Douglas County, Nevada.

Assessor's Parcel No. 1318-03-111-008

