

14

OFFICIAL RECORD

Requested By:  
NATIONWIDE TITLE CLEARING

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed \_\_\_\_\_  
BRYAN BLY ASST. VICE PRESIDENT

Parcel#: 1221-04-002-013

When Recorded Mail To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
WAMU #: 0678697376 Wells#: 0678697376  
Pool #: FHLMC

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 1 Fee: 14.00  
BK-0407 PG- 1710 RPTT: 0.00



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said Deed of Trust dated 06/25/2004, made by: DON W. SWAN AND KELLIE J. SWAN and recorded as Instr# 0617881 or Book 0704 Page 01322 in the Recorder's office of DOUGLAS, Nevada.

dated: 03/27/2007

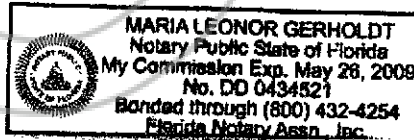
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: \_\_\_\_\_  
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that BRYAN BLY is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. THIS 27TH DAY OF MARCH IN THE YEAR 2007

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
Notary Public for said State and County



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: DON SWAN  
1208 JACOBSEN LN.  
GARDNERVILLE, NV 89410-6139  
WFB WMA SN 6754318 form5/FRMNV1



CJ1358735