A.P.N. # A ptn of 1319-30-643-026

R.P.T.T. \$ 11.70 ESCROW NO. TS09006285/AH RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449 WHEN RECORDED MAIL TO: Fred Ryll & Debra Ryll

P.O. Box 223491 Princeville, Kauai, HI 96722

DOC 0698789 04/10/2007 10:31 AM Deputy: OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

2 Fee: PG- 2412 RPTT: BK-0407



15.00

(Space Above for Recorder's Use Only)

OFFICIAL SEAL

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That VERNON ANDERSON DANIELS and MARLENE VICINUS DANIELS, Trustees of THE DANIELS FAMILY TRUST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to FRED RYLL and DEBRA RYLL, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of Douglas State of Nevada, bounded and described as: The Ridge Tahoe, Terrace Building, Odd Year Use, Week See Exhibit 'A' #28-021-33-71, Stateline, NV 89449. attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: March 20, 2007 Anderson Daniels Trustee Vicinus Daniels, Trustee

JULIE A MELKA NOTARY PUBLIC - OREGON COMMISSION NO. 407074 STATE OF COMMISSION EXPIRES JULY 1, 2010 } ss. COUNTY OF

This instrument was acknowledged before me on by Vernon Anderson Daniels, Trustee and Marlene Vicinus Daniels, Trustee

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

(28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 021 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 28 only, for one week every other year in Odd -numbered years in accordance with said Declarations.

A Portion of APN: 1319-30-643-026

BK- 0407 PG- 2413 0698789 Page: 2 Of 2 04/10/2007