

OFFICIAL RECORD
Requested By:
SULAHRIA FAMILY TRUST

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0407 PG- 2473 RPT: 0.00



Assessor's Parcel Number: 7-492-34
2-164-02

Recording Requested By: 8-882-06

Name: SULAHRIA FAMILY TRUST

Address: 1395 SIOUX TRL

City/State/Zip RENO, NV 89521

Real Property Transfer Tax: \$ _____

NOTICE OF DEFAULT

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

APNS: 7-492-34
 2-164-02
 8-882-06

Sulahria Family Trust
 1395 Sioux Trail
 Reno, NV 89521

RECORDED AT THE REQUEST OF
Sulahria Trust
 2007 APR 10 PM 1:10
 FILE NO. 366547
 ALAN GLOVER
 CARSON CITY RECORDER
 FEES 39.00

benefits of distribution and the right of survivorship shall not terminate until the trust has been terminated, but in the event of the death of any beneficiary, the trust shall terminate and the assets shall be distributed to the surviving beneficiary.

~~Ralph and Ashwinder Ahmad~~
 2056 Ashwood Court
 Carson City, NV 89403

April 2, 2007

Notice of Default

A loan totaling \$470,500.00 was obtained from the Sulahria Family Trust and secured by various deeds of trust and promissory notes as described herein:

Date	Doc. #	Amount	Payment	Penalty	Security
6-16-05	338061	\$103,000	\$828.78	\$75.00	2056 Ashwood Ct.
8-10-05	340981	\$150,000	\$1,206.93	\$75.00	301 N. Carson St.
8-24-05	341681	\$ 51,500	\$ 414.38	\$75.00	1760 Rock Ct.
10-21-05	344682	\$ 75,000	\$1,408.09	\$75.00	1760 Rock Ct.
10-21-05	344682	\$100,000			301 N. Carson St.
Total monthly payment			\$3,858.16	\$300.00	

You are hereby notified that numerous installment payments are delinquent and past due as outlined herein:

Date	Amount Paid	Penalty	Balance Due
July 06	\$ 0.00	\$300.00	\$ 4,158.16
8-29-06	\$3,858.16		\$ 4,158.16
Sept. 06	\$ 0.00	\$300.00	\$ 8,316.32
Oct. 06	\$ 0.00	\$300.00	\$12,774.48
Oct. 06	Demartino adv. of \$5,329.42+\$200		\$18,303.90
Nov. 06	\$ 4,000.00		\$18,303.90
Dec. 06	\$ 4,000.00		\$18,303.90
Jan. 07	\$ 0.00	\$300.00	\$22,462.06
Feb. 07	\$ 0.00	\$300.00	\$26,620.22
Mar. 07	\$ 0.00	\$300.00	\$30,778.38

The total amount of \$30,778.38 (Thirty thousand seven hundred seventy eight and 38/100) is due and payable immediately. Please make prompt and necessary arrangements to cure the default to avoid any legal actions pursuant to the terms and conditions of the various contracts.

Regards,
[Signature]
 Bashir and Julie Sulahria, Trustees
 Sulahria Family Trust

State of Nevada County of WASHOE
 Subscribed and sworn before me on 4/2/07
 (Date)

366547

[Signature]
 (Notary Signature)

SUSAN IRWIN
 Notary Public - State of Nevada
 Appointment Recorded in Washoe County
 No: 05-96008-2 - Expires January 28, 2009

I acknowledge the above statements to be true and am in receipt of this letter.
[Signature]
 Ralph Ahmad
 Date 4/2/07

NEVADA
 County of CARSON CITY
 Done this 2 day of APRIL
 2007 by RALPH AHMAD

[Signature]
 Notary Public

NOTARY PUBLIC
 STATE OF NEVADA
 County of Washoe
 WARREN E. DALTON
 No. 05-109241-2
 My Appointment Expires Oct. 26, 2010

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

Date April 10, 2007


ALAN GLOVER, Clerk Recorder

By  Deputy

Per NRS 239 Sec. 6 the SSN may be redacted, but in no way affects the legality of the document.

COPY

