APN# 1420-34-710-024

Recording Requested by:

Name: BANK OF AMERICA

Address: 9000 SOUTHSIDE BLVD.

City/State/Zip: JACKSONVILLE, FL 32256

When Recorded Mail to:

Name: UNITED GENERAL TITLE INS./ FISERV

Address: 27 INWOOD ROAD

City/State/Zip: ROCKY HILL, CT 06067

DOC # 0698805 04/10/2007 02:22 PM Deputy: PK OFFICIAL RECORD Requested By: FISERV LENDING SOLUTIONS

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of

6 Fee:

19.00 0.00

BK-0407 PG- 2483 RPTT:



(for Recorder's use only)

MODIFICATION OF SECURITY INSTRUMENT (Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby
submitted for recording does not contain the social security number of any person or persons. (Per
NRS 239B.030)
-OR-
L the undersigned hereby affirm that the attached document, including any exhibits, hereby
submitted for recording does contain the social security number of a person or persons as required by
aw:
(State specific law)
Shace aclesso DE/RECORDING REVIEW ASSOC.
Signature Title
^

SHAUNA ANDERSON

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

Recording Requested By:

Bank of America, NA

9000 Southside Blvd Jacksonville, FL 32256



Record and Return To: United General Title Ins Fisery—27 Inwood Road ROCKY HILL, CT 06067

Fife, Nancy J

Loan Number: 68181002383499

[Space Above This Line For Recording Data]

MODIFICATION OF SECURITY INSTRUMENT

(Home Equity Line of Credit)

This Modification of Security Instrument ("Modification"). made this 17th day of MARCH 2007 , between NANCY J FIFE, RICHARD J ATWOOD JR

("Borrower") and

Bank of America, NA, National Banking Association ("Lender"). amends and supplements (1) the Mortgage, Deed of Trust. or Security Deed (the "Security Instrument"). and Riders, if any, dated FEBRUARY 15, 2003 and recorded in Book or Liber 0203, at page(s) 10850 , instrument or document number

of the Land

Records of DOUGLAS, NEVADA

[Name of Records]

[County and State, or other Jurisdiction]

and (2) the Agreement, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at 1566 JONES ST, MINDEN, NEVADA 89423-9063

the real property described being set forth as follows: SCHEDULE A ATTACHED HERETO AND MADE A PART OF.

The Principal amount secured by the Security Instrument is changing from \$ 70,000.00 to \$250,000.00 . The maturity date described in the Security Instrument is changed to MARCH 17, 2032 .

NANCY J FIFE/995070711248490

MODIFICATION OF SECURITY INSTRUMENT MSIPP.BOA 01/08/07

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BK- 0407 PG- 2484 **CONTINUING VALIDITY.** Except as expressly provided in the Modification paragraph above, the terms of the original Security Instrument shall remain in full force and effect. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Agreement and Security Instrument. Except as otherwise specifically provided in this Modification, the Agreement and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement. Borrower also shall comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument.

NANCY J EIFE	(Seal) -Borrower	RICHARD J ATWOOD JR	(Seal)
	(Seal) -Borrower		(Seal) -Borrower
	(Scal) -Borrower		(Scal)

LENDER: BANK OF AMERICA, N.A.

Authorized Officer

EUIAH V DORE, OTFICER

NANCY J FIFE/995070711248490

MODIFICATION OF SECURITY INSTRUMENT MSIPP.BOA 01/08/07

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State of Sta

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



DEBBIE SWENINGSEN
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 99-251-515
MY APPT. EXPIRES OCT. 27, 2007

NOTARY SIGNATURE

(Typed Name of Notary)

NOTARY SEAL

NANCY J FIFE/995070711248490

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LENDER ACKNOWLEDGMENT

State ofFLORIDA	_)
County of DUVAL) ss.)
On this day ofMARCH, 2	2007 hefore me, the undersigned Notary Public,
personally appeared BEULAH L DORE	
and known to me to be the OFFICER	
to be the free and voluntary act and deed of t	he within and foregoing instrument and acknowledged said instrument he said Lender, duly authorized by the Lender through its board of es therein mentioned, and on oath stated that he or she is authorized al affixed is the corporate seal of said Lender.
By:	Residing at: JACKSONVILLE, FL
ALICEN POHL	Residing at
Notary Public in and for the State of: FLORIDA	
1/06/0011	
My commission expires: 1/28/2011	- \ \ \ \ \
ALICEN PORTL Notary Pucific State of Florida Control Scott D0628613 Avy comm. expires 1sn. 28, 2011	

MODIFICATION OF SECURITY INSTRUMENT MSIPP.BOA 01/08/07

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H0761456

SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF DOUGLAS AND STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 24, AS SHOWN ON THE MAP OF SIERRA VIEW SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 18, 1960, UNDER FILE NO. 15897.

PARCEL ID: 1420-34-710-024

PROPERTY ADDRESS: 1566 JONES STREET



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