

79

APN# 1319-18-210-010

**Recording Requested by:**

Name: BANK OF AMERICA

Address: 9000 SOUTHSIDE BLVD.

City/State/Zip: JACKSONVILLE, FL 32256

**When Recorded Mail to:**

Name: UNITED GENERAL TITLE INS./ FISERV

Address: 27 INWOOD ROAD

City/State/Zip: ROCKY HILL, CT 06067

DOC # **0698806**  
04/10/2007 02:22 PM Deputy: PK

**OFFICIAL RECORD**

Requested By:

**FISERV LENDING SOLUTIONS**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 6 Fee: 19.00

BK-0407 PG-2489 RPTT: 0.00



( for Recorder's use only )

MODIFICATION OF SECURITY INSTRUMENT

( Title of Document )

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Shauna Anderson

DE/RECORDING REVIEW ASSOC.

Signature

Title

SHAUNA ANDERSON

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

Recording Requested By:  
Bank of America, NA  
**9000 Southside Blvd**  
**Jacksonville, FL 32256**



MCGINTY, DANIEL R

Loan Number: 68181005892699

Record and Return To:  
United General Title Ins  
Fiserv-27 Inwood Road  
ROCKY HILL, CT 06067

[Space Above This Line For Recording Data]

## MODIFICATION OF SECURITY INSTRUMENT (Home Equity Line of Credit)

This Modification of Security Instrument ("Modification"), made this 6th day of MARCH  
2007, between DANIEL R MCGINTY, SHIRLEY R MCGINTY

("Borrower") and

Bank of America, NA, National Banking Association  
("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"),  
and Riders, if any, dated \_\_\_\_\_ and recorded in Book or Liber 0606  
at page(s) 00804, instrument or document number \_\_\_\_\_,  
of the Land \_\_\_\_\_, Records of DOUGLAS, NEVADA  
[Name of Records] [County and State, or other Jurisdiction]

and (2) the Agreement, bearing the same date as, and secured by, the Security Instrument, which covers the real and  
personal property described in the Security Instrument and defined therein as the "Property", located at  
217 SUNFLOWER CIRCLE, STATELINE, NEVADA 89449

the real property described being set forth as follows:  
SCHEDULE A ATTACHED HERETO AND MADE A PART OF.

The Principal amount secured by the Security Instrument is changing from \$ 40,000.00  
to \$ 60,000.00. The maturity date described in the Security Instrument is changed to  
MARCH 6, 2032

DANIEL R MCGINTY/995070511738090  
MODIFICATION OF SECURITY INSTRUMENT  
MSIPP.BOA 01/08/07

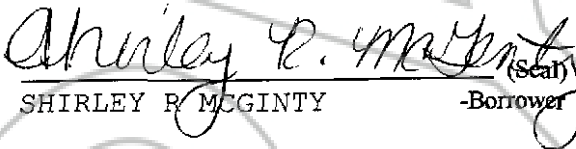
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DocMagic eForms 800-649-1362  
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BK- 0407  
PG- 2490

**CONTINUING VALIDITY.** Except as expressly provided in the Modification paragraph above, the terms of the original Security Instrument shall remain in full force and effect. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Agreement and Security Instrument. Except as otherwise specifically provided in this Modification, the Agreement and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement. Borrower also shall comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument.

  
\_\_\_\_\_  
DANIEL R MCGINTY (Seal)  
-Borrower

  
\_\_\_\_\_  
SHIRLEY R MCGINTY (Seal)  
-Borrower

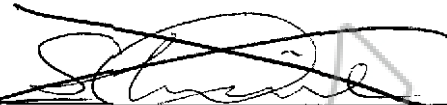
\_\_\_\_\_  
(Seal)  
-Borrower

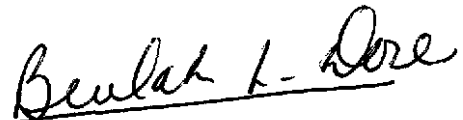
\_\_\_\_\_  
(Seal)  
-Borrower

\_\_\_\_\_  
(Seal)  
-Borrower

\_\_\_\_\_  
(Seal)  
-Borrower

LENDER:  
BANK OF AMERICA, N.A.

  
\_\_\_\_\_  
X  
Authorized Officer

X   
\_\_\_\_\_  
Authorized Officer  
BEULAH L DORE, OFFICER

[Space Below This Line For Acknowledgment]

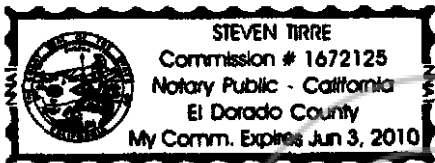
State of California )  
County of El Dorado ) ss.

On 3/6/07 before me, Steven Tirre, Notary Public

personally appeared DANIEL R MCGINTY, SHIRLEY R MCGINTY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]  
NOTARY SIGNATURE

Steven Tirre  
(Typed Name of Notary)

NOTARY SEAL


LENDER ACKNOWLEDGMENT

State of FLORIDA )  
County of DUVAL ) ss.

On this 28th day of MARCH, 2007, before me, the undersigned Notary Public,  
personally appeared BEULAH L DORE

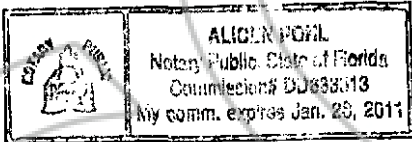
and known to me to be the OFFICER

authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By:   
ALICEN POHL  
Notary Public in and for the State of:  
FLORIDA

Residing at: JACKSONVILLE, FL

My commission expires: 1/28/2011



H065G0T6

## SCHEDULE "A"

PARCEL: 1319-18-210-010

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENT, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.  
LEGAL DESCRIPTION OBTAINED FROM DEED RECORDED AS DOCUMENT NO 0657968 IN THE DOUGLAS COUNTY RECORDER'S OFFICE.

THE REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A PORTION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D. B. & M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 18; THENCE NORTH 0°23'38" EAST, ALONG THE WESTERLY LINE OF SAID SECTION A DISTANCE OF 852.11 FEET; THENCE NORTH 89°38'45" EAST, A DISTANCE OF 366.33 FEET TO THE TRUE POINT OF BEGINNING THENCE SAID CONTINUING NORTH 89°38'45" SECOND EAST, A DISTANCE OF 191.12 FEET; THENCE NORTH 34°21'57" WEST A DISTANCE OF 241.08 FEET, TO A TANGENT CURVE CONCAVE TO THE SOUTHEAST AND HAVING A RADIUS OF 200 FEET; THENCE SOUTHERLY ALONG SAID LAST MENTIONED CURVE THROUGH A CENTRAL ANGLE OF 62°31'52" A DISTANCE OF 218.27 FEET TO THE TRUE POINT OF BEGINNING.

SAID LAND ALSO KNOWN AS LOT 3, OF KINGSBURY AGRES, UNIT NO. 4, A SET FORTH ON ASSESSORS MAP, WHICH IS UNRECORDED MAP

