

19

DOC # 0698810  
04/10/2007 02:26 PM Deputy: PK

OFFICIAL RECORD

Requested By:  
FISERV LENDING SOLUTIONS

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 6 Fee: 19.00  
BK-0407 PG- 2537 RPTT: 0.00



(For Recorder's use only)

APN# 1220-09-410-034

**Recording Requested by:**

Name: BANK OF AMERICA

Address: 9000 SOUTHSIDE BLVD.

City/State/Zip: JACKSONVILLE, FL 32256

**When Recorded Mail to:**

Name: UNITED GENERAL TITLE INS./ FISERV

Address: 27 INWOOD ROAD

City/State/Zip: ROCKY HILL, CT 06067

**MODIFICATION OF SECURITY INSTRUMENT  
( Title of Document )**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Signature

DE/RECORDING REVIEW ASSOC.

Title

JUILLETTE M. WISDOM

Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink

(Additional recording fee applies)

Recording Requested By: **JACQUE HOLLDMAN**  
Bank of America, NA  
Bank of America  
9000 Southside Blvd  
Jacksonville, FL 32256



Record and Return To:  
United General Title Ins  
Fiserv - 27 Inwood Road  
ROCKY HILL, CT 06067

Loan Number: 68181005686199

[Space Above This Line For Recording Data]

## MODIFICATION OF SECURITY INSTRUMENT (Home Equity Line of Credit)

This Modification of Security Instrument ("Modification"), made this 2nd day of MARCH, 2007, between PAUL D BRADSHAW Trustee of the THE BRADSHAW FAMILY TRUST AGREEMENT DATED 08/18/1999, SUE M BRADSHAW, PAUL D BRADSHAW, SUZANNE M BRADSHAW Trustee of the THE BRADSHAW FAMILY TRUST AGREEMENT DATED 08/18/1999 ("Borrower") and Bank of America, NA, National Banking Association ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), and Riders, if any, dated JANUARY 6, 2006 and recorded in Book or Liber 0306 at page(s) instrument or document number 0670251 of the Land Records of DOUGLAS, NEVADA [Name of Records] [County and State, or other Jurisdiction]

and (2) the Agreement, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at 1015 SUNDOWN CT, GARDNERVILLE, NEVADA 89460-8698

the real property described being set forth as follows:  
SCHEDULE A ATTACHED HERETO AND MADE A PART OF.

The Principal amount secured by the Security Instrument is changing from \$ 325,000.00 to \$ 350,000.00. The maturity date described in the Security Instrument is changed to MARCH 2, 2032

PAUL D BRADSHAW/995070471849520  
MODIFICATION OF SECURITY INSTRUMENT  
MSIPP.BOA 01/08/07

Page 1 of 4

DocMagic 800-648-1362  
www.docmagic.com

BK- 0407  
PG- 2538  
0698810 Page: 2 Of 6 04/10/2007

**CONTINUING VALIDITY.** Except as expressly provided in the Modification paragraph above, the terms of the original Security Instrument shall remain in full force and effect. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Agreement and Security Instrument. Except as otherwise specifically provided in this Modification, the Agreement and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement. Borrower also shall comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument.

Paul D. Bradshaw TTEE (Seal)  
PAUL D BRADSHAW, Trustee-Borrower  
of the THE BRADSHAW FAMILY  
TRUST AGREEMENT  
DATED 08/18/1999

Suzanne M Bradshaw (Seal)  
SUE M BRADSHAW -Borrower

Paul D. Bradshaw (Seal)  
PAUL D BRADSHAW -Borrower

Suzanne M Bradshaw (Seal)  
SUZANNE M BRADSHAW, -Borrower  
Trustee of the THE BRADSHAW  
FAMILY TRUST AGREEMENT  
DATED 08/18/1999

\_\_\_\_ (Seal)  
-Borrower

\_\_\_\_ (Seal)  
-Borrower

LENDER:  
BANK OF AMERICA, N.A.

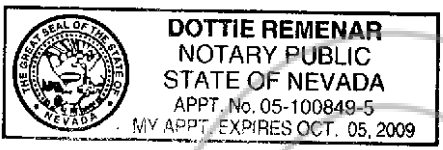
X Adam F. Shehata  
Authorized Officer

[Space Below This Line For Acknowledgment]  
State of Nevada )  
County of Douglas ) ss.

On 3 MARCH 2007 before me, Dottie Remenar  
personally appeared PAUL D BRADSHAW Trustee of the THE BRADSHAW FAMILY TRUST AGREEMENT  
DATED 08/18/1999, SUE M BRADSHAW, PAUL D BRADSHAW, SUZANNE M BRADSHAW Trustee of the THE  
BRADSHAW FAMILY TRUST AGREEMENT DATED 08/18/1999

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Dottie Remenar  
NOTARY SIGNATURE

Dottie Remenar  
(Typed Name of Notary)

NOTARY SEAL

LENDER ACKNOWLEDGMENT

State of Florida )  
 ) ss.  
County of Duval )

On this 20th day of March, 2007 before me, the undersigned Notary Public,  
personally appeared Adam Shehata

and known to me to be the officer

authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Shawniece Young  
Notary Public in and for the State of:

Residing at: 9000 Southside Blvd.  
Jacksonville, FL 32256

Florida

My commission expires: 01/28/2011



H061FDDM

SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN GARDNERVILLE, COUNTY OF DOUGLAS AND STATE OF NV, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 9, TOWNSHIP 12 NORTH, RANGE 20 EAST, MDM, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF LOT 3, AS SHOWN ON THE FINAL MAP FOR SILVERRANCH UNIT 1-A, DOCUMENT NO. 326668 OF THE DOUGLAS COUNTY RECORDER'S OFFICE, WHICH BEARS N 65° 07' 34" E, 780.55 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 9;  
THENCE N 10° 32' 45" E, ALONG THE WEST LINE OF SAID LOT 3, 100.94 FEET;  
THENCE N 38° 13' 33" W, 3.24 FEET;  
THENCE N 14° 26' 30" E, 35.88 FEET TO THE NORTHWEST CORNER OF SAID LOT 3 BEING A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF DRAYTON BOULEVARD;  
THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE 168.10 FEET ALONG THE NON-TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 15° 55' 10" AND A RADIUS OF 605.00 FEET (CHORD BEARS N 78° 31' 55" E 167.56 FEET) TO THE EAST LINE OF SAID LOT 3;  
THENCE S 00° 55' 54" W, ALONG SAID EAST LINE 76.22 FEET TO THE SOUTHERLY LINE OF SAID LOT 3;  
THENCE S 54° 57' 40" W, ALONG SAID SOUTHERLY LINE 195.15 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF SUNDOWN COURT AS SHOWN ON SAID FINAL MAP;  
THENCE ALONG SAID NORTHERLY RIGH-OF-WAY LINE 34.88 FEET ALONG A NON-TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 44° 24' 55" AND A RADIUS OF 45.00 FEET (CHORD BEARS N 57° 14' 47" 34.02 FEET TO THE POINT OF BEGINNING. CONTAINING 20,298 SQUARE FEET MORE OR LESS.

BASIS OF BEARING:

CENTERLINE OF SUNDOWN COURT PER FINAL MAP OF SILVERRANCH UNIT 1-A, DOCUMENT NO. 326668. (S 13° 58' 52" E).

PARCEL ID: # 1220-09-410-034

PROPERTY ADDRESS: 1015 SUNDOWN COURT

