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DOC # 0698814
04/10/2007 02:29 PM Deputy: PK
OFFICIAL RECORD
Requested By:
CHICAGO TITLE COMPANY

APN # 1319-30-631-006

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0407 PG- 2571 RPTT: 0.00

Recording Requested by:



Name Chicago Title

(for Recorder's use only)

Address 316 W. Mission Ave #121

City/State/Zip Escondido, CA 92025

Grant, Bargain, Sale Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

RECORDING REQUESTED BY
Chicago Title
MAIL TAX STATEMENTS TO
Mark Anderson
Margaret Anderson
1300 Hill Street
El Cajon, CA 92020

APN: 1319-30-631-006
TITLE ORDER #: 73083433-09
ESCROW #: TS15118
DOCUMENTARY TRANSFER TAX: \$ 0
CITY: Douglas

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,
JOHN WAUGH, an unmarried man
does Hereby **GRANT, BARGAIN, SELL AND CONVEY** to:
Mark A. Anderson and Margaret M. Anderson, Trustees, or their successors in trust, under the ANDERSON LIVING TRUST, dated May 3, 1995 and any amendments thereto
all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows;

An undivided interest in and to Unit 106 in the project identified as **THE RIDGE CREST**, as created and defined more fully in instrument recorded in Official Records of Douglas county, State of Nevada.

and as more completely described on Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.



John Waugh

Document Date: March 16, 2007

STATE OF Calif
County of San Diego ss.

On March 20, 2007 before me, Kristie Powell
John Waugh, Notary Public,
Personally appeared John Waugh,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Signature Kristie Powell

{Area for official notary seal}

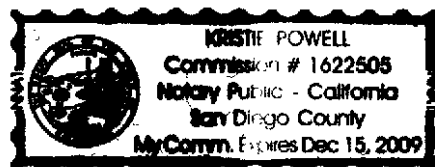


EXHIBIT "A"

Page 1
Order No. 73083433

DESCRIPTION

A TIMESHARE ESTATE COMPRISED OF:

PARCEL 1: AN UNDIVIDED 1/51ST INTEREST IN AND TO THAT CERTAIN CONDOMINIUM ESTATE DESCRIBED AS FOLLOWS:

(A) AN UNDIVIDED 1/26TH INTEREST AS TENANTS IN COMMON IN AND TO THE COMMON AREA OF RIDGE CREST CONDOMINIUMS AS SAID COMMON AREA IS SET FORTH ON THAT CONDOMINIUM MAP RECORDED AUGUST 4, 1988 IN BOOK 888 OF OFFICIAL RECORDS AT PAGE 711, DOUGLAS COUNTY, NEVADA, AS DOCUMENT No. 183624.

(B) UNIT No. 106 AS SHOWN AND DEFINED ON SAID CONDOMINIUM MAP RECORDED AS DOCUMENT 183624, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR USE AND ENJOYMENT AND INCIDENTAL PURPOSES OVER, ON AND THROUGH THE COMMON AREA AS SET FORTH IN SAID CONDOMINIUM MAP RECORDED AS DOCUMENT No. 183624, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 3: AN EXCLUSIVE RIGHT TO THE USE OF A CONDOMINIUM UNIT AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL 1, AND PARCEL 2 ABOVE, DURING ONE "USE WEEK" AS THAT TERM IS DEFINED IN THE DECLARATION OF TIMESHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE CREST RECORDED APRIL 27, 1989 AS DOCUMENT No. 200951 OF OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA (THE "CC&R'S"). THE ABOVE DESCRIBED EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT IN THE RIDGE CREST PROJECT DURING SAID "USE WEEK" AS MORE FULLY SET FORTH IN THE CC&R'S.

ASSESSOR'S PARCEL NO.: 1319-30-631-006

