

OFFICIAL RECORD

Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0407 PG- 2574 RPTT: 2086.50



A.P.N. # 1420-18-510-005

R.P.T.T. \$ 2,086.50
ESCROW NO. 07050169 / 07050042370

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Bradford C. Merrill
P.O. Box 2262
Gardnerville, NV 89410

WHEN RECORDED MAIL TO:
Bradford C. Merrill
P.O. Box 2262
Gardnerville, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Julian R. Karelitz and Mayenne A. Karelitz, Trustees, or their successors in trust, under the "Karelitz Living Trust" dated September 18, 2000**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Bradford C. Merrill and Lana Galyean Merrill, Husband and Wife as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 12, 2007**

Julian R. Karelitz, M.D.
Julian R. Karelitz, Trustee
Mayenne A. Karelitz, M.D.
Mayenne A. Karelitz, Trustee



STATE OF NEVADA }
 } ss.
COUNTY OF Carson City }

This instrument was acknowledged before me on 3/28/07
by Julian R. Karelitz, Trustee and
Mayenne A. Karelitz, Trustee

Signature *Connie J. Etchison*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 070500423

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 9, in Block M, as set forth on that certain Final Map of
SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit
Development, recorded in the office of the Douglas County
Recorder on September 5, 1995 in Book 995, Page 410, as
Document No. 369825, and by Certificate of Amendment
recorded August 14, 1996, in Book 896, Page 2588, as
Document No. 394289.

Assessor's Parcel No. 1420-18-510-005.