1/2/

APN: 1219-15-002-059
Recording requested by and mail documents
And tax statements to:

Name: Nolting & Assoc

Address: 2516 Business Parkway, Suite F

Minden, NV 89423

DOC # 0698883 04/11/2007 02:39 PM Deputy: PK OFFICIAL RECORD Requested By: NOLTING & ASSOC

> Douglas County - NV Werner Christen - Recorder

age: 1 Of 1 Fee:

14.00 0.00



RELEASE OF MECH	IANICS LIEN
NOTICE IS HEREBY GIVEN THAT:	1701 (M 17) NG
The undersigned did on the and day of July	, 2004 record in Book 0 104 179 1200
as instrument No. 64 0064 in the Office of the U	ounty Recorder of DUUGLAS County,
State of Nevada, a Mechanic's Lien, by which the undersignate of Nevada, a Mechanic's Lien, by which the undersignate of Nevada, a Mechanic's Lien, by which the undersignate of Nevada, a Mechanic's Lien, by which the undersignate of Nevada, a Mechanic's Lien, by which the undersignate of Nevada, a Mechanic's Lien, by which the undersignate of Nevada, a Mechanic's Lien, by which the undersignate of Nevada, a Mechanic's Lien, by which the undersignate of Nevada, a Mechanic's Lien, by which the undersignate of Nevada, a Mechanic's Lien, by which the undersignate of Nevada, a Mechanic's Lien, by which the undersignate of Nevada, a Mechanic's Lien, by which the undersignate of Nevada, a Mechanic's Lien, by which the undersignate of Nevada, a Mechanic of Nevada, a M	and gave notice of their intention to hold and
claim a lien upon the following situate in the County of	OUGAS, State of Nevada, to wit: (set forth
legal description in original Mechanic's Lien):	BATHLE STRAISS, TREE'S AS
APNIDIGE TO ACC	PROTHY E. STRAUSS, TTEE'S OF STRAUSS TRUS 5/18
ADDRESS: 900 WHISPERING PINE	5/18
MANGERING PINE	2T, GARDNERVILLE, NV
Now therefore, for valuable consideration the undersigned	does by these presents release, satisfy and
discharge said lien on the above described property by reas	son of the work and/or labor done, and/or
materials furnished for, said property.	
	11+2
IN WITNESS WHEREOF, I/We have hereunto set my har	nd/our hands this May of
APRIL ,2007.	\
'	
1100 Oct	
Simplime	Ci-marking
Signature	Signature
W. ANDREW NOLTING	
Print or type name here	
STATE OF NEVADA	
COUNTY OF DOUGLAS	
11010	
On this // day of _ april, 2007, personall	y appeared before me, a Notary
Public W. Andrew Nolting personally	known to me to be the person(s) whose
name(s) is subscribed to the above instrument who acknow	vledged that _he_ executed this instrument.
Witness my hand and official seal.	
	*aan oo maan oo maan oo maan oo
Delong S IAAA D	DEBRA S. YORK
Notary Public	Notary Public - State of Nevada Appointment Recorded in Douglas County
My commission expires: $\gamma / 14/2010$	No: 94-0402-5 - Expires July 14, 2010
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