1320-33-816-065 APN#

1255.80 R.P.T.T. \$ ESCROW NO. 070100324 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Same as below

WHEN RECORDED MAIL TO: Grantee 1361 Chichester Drive Gardnerville, NV 89410

DOC 04/11/2007 03:26 PM OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

of Page: PG- 3033 RPTT:

15.00 Fee: 1255.80



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jeffrey L. Whitesides and M. Whitesides, Trustees of the Whitesides Civina Mariateresa dated 6-3-99 who acquired title as Jeffrey L. Whitesides and Marisateresa M. Whitesides, Trustees of the Whitesides Living Trust dated 6-3-99 in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Duncan Leao and Katie Leao, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 13, 2007 The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

The Whitesides Living Trust

Dated 6-3-99

BY: Jeffréy Whitesides

Trustee

Manatore Whitesides Mariateresa M.

STATE OF } ss. COUNTY OF

DANA VON STETINA NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS CO. No.03-85793-5 Му Аррт. Ехр. Јап. 27, 2008 こくらくしょう シェン・ション・ション・ション・ション・ション・ション・ディー

This instrument was acknowledged before me on by Jeffrey L. Whitesides and

MarTateresa M

Whitesides

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 070100324

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 18, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

Assessors Parcel Number 1320-33-816-065



BK- 0407 PG- 3034 0698895 Page: 2 Of 2 04/11/2007