

15'
A.P.N. # 1220-22-410-132

R.P.T.T. \$ 0.00

ESCROW NO. _____

RECORDING REQUESTED BY: _____

MAIL TAX STATEMENTS TO:
Same as below

✓ WHEN RECORDED MAIL TO:

Grantee
1468 Mary Jo Drive
Gardnerville, NV 89460

DOC # **0698959**
04/12/2007 11:19 AM Deputy: GB
OFFICIAL RECORD
Requested By:
ROBERT PEPPERDENE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0407 PG- 3387 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT S. PEPPERDENE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

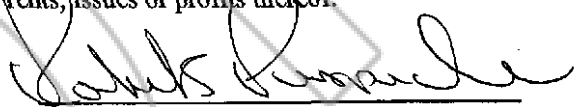
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT S. PEPPERDENE AND VIRGINIA M. PEPPERDENE, HUSBAND AND WIFE, AS JOINT TENANTS**

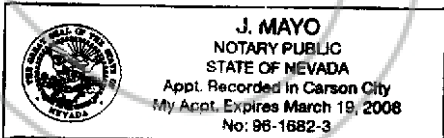
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area **County of Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 11, 2007**

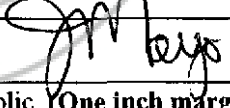

Robert S. Pepperdene


J. MAYO
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Carson City
My Appt. Expires March 19, 2008
No: 98-1682-3

STATE OF NEVADA }
}

COUNTY OF Douglas } ss.
}

This instrument was acknowledged before me on 4/12/07
by Robert S. Pepperdene

Signature 

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 944, as shown on the map of GARDNERVILLE RANCHOS UNIT
NO. 7, filed for record in the office of the County
Recorder of Douglas County, Nevada, on March 27, 1974, as
Document No. 72456.

Assessors Parcel No. 1220-22-410-132