A.P.N. # 1420-18-710-033 R.P.T.T. \$ 2133.29 ESCROW NO. 070300501 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: Steven Pascal 3325 Dog Leg Drive Minden, NV 89423

OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

2 Fee: 0£ PG- 3412 RPTT: 2133.30



15.00

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Pascal, an unmarried man Steve

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 22, 2007 Syncon Homes A Nevada Corporation The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any BY: Mike Lemke person or persons. (Per NRS 239B.030) President STATE OF Nevada SS. ${ t COUNTYOF_{-}}$ Douglas APRIL WALKER This instrument was acknowledged before me on by Mike Lenke

Signature

NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires July 25, 2009 No: 05-98457-5

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070300501

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 33 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-033

