A.P.N. # A ptn of 1319-30-721-009

R.P.T.T. \$ 19.50 ESCROW NO TS09006295/AH RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449 WHEN RECORDED MAIL TO: Thomas & Lucretia Greminger 10 Pistachio Dr.

Chico, CA 95928

DOC 04/13/2007 10:26 AM Deputy: CF OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

3 16.00 Fee: Ōſ PG- 3781 RPTT: BK-0407

Trustee



19.50

(Space Above for Recorder's Use Only)

Arthur A. Schubb,

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ARTHUR A. SCHUPP as Trustee, or the successor Trustee, of THE ARTHUR A. SCHUPP 1994 TRUST, under trust agreement dated February 25, 1994

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THOMAS E. GREMINGER

and LUCRETIA A. GREMINGER, Trustees of THE GREMINGER FAMILY LIVING TRUST, dated July 10, 1995

and to the heirs and assigns of such Grantee forever, all that real property situated in the The Ridge Tahoe, Naegle Building, Summer Season, Week unincorporated areaCounty of Douglas #31-089-07-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of proffits thereof DATE: April | 03, | 2007

STATE OF COUNTY OF This instrument was acknowledged before me on by Arthur A. Schupp, Trustee

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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	to be the person(s) whose name(s)(s) are
	subscribed to the within instrument and
SUSAN CARTER-MOSS T	Subscribed to the within instrument and
Commission # 1716889	acknowledged to me that he/she/they executed
Notary Public - California	the same in his/ her/thei r authorized
San Diego County	capacity(ies), and that by (his) her/their
My Comm. Biplies Jon 14, 2011	signature(s) on the instrument the person(s), or
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BK- 0407 PG- 3782 0699049 Page: 2 Of 3 04/13/2007

EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 089 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

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