

A.P.N. # 1420-07-719-007

R.P.T.T. \$ 0 # 7  
ESCROW NO. 070800365 CA  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
38-404 Gazania Circle  
Palm Desert, CA 92211

DOC # **0699080**  
04/13/2007 10:55 AM Deputy: CF  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0407 PG- 3886 RPTT: # 7



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Gordon Growell and Janice Growell, Husband and Wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Gordon Growell and Janice Growell, Trustees of the Growell Family Trust of 1992**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

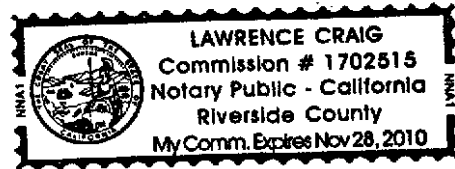
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 02, 2007**

**THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.**

Gordon Growell  
  
Janice Growell

**STEWART TITLE OF DOUGLAS COUNTY**



STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } ss.

This instrument was acknowledged before me on 4th APRIL 2007,  
by Gordon Growell and Janice Growell

Signature \_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

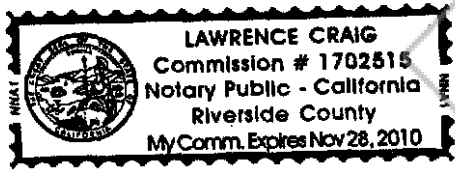
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of RIVERSIDE } ss.

On 4<sup>th</sup> APRIL 2007 before me LAWRENCE CRAIG, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared COLTON GARDNER and JAVIER GARDNER  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal:  
[Signature]  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_  
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

- Signer's Name: \_\_\_\_\_
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney-in-Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 070800365

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 7, in Block A, as shown on the map of CAMERON HEIGHTS SUBDIVISION, filed for record January 10, 1989, Document No. 194076, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1420-07-719-007

