

A.P.N. # 1219-15-002-072

R.P.T.T. \$ 1298.70

ESCROW NO. 070100345

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:

Grantee
P.O. Box 38
GENOA, NV. 89411

DOC # **0699081**
04/13/2007 10:56 AM Deputy: CF

OFFICIAL RECORD

Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0407 PG- 3889 RPTT: 1298.70



(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
Mike Hickey Construction, Inc., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Jason R. Acevedo, an unmarried man and Randall H. Acevedo
DDS Inc. Profit Sharing Plan, dtd 10/31/1980 each as to an
undivided 50% interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 05, 2007**

Mike Hickey Construction, Inc.,
a Nevada corporation

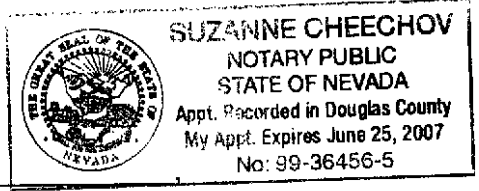
The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

BY:
James Michael Hickey
President

BY: _____

STATE OF NV }
COUNTY OF Douglas } SS.

4/13/07



This instrument was acknowledged before me on
by **James Michael Hickey**

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070100345

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Parcel 4H as shown on that certain Parcel Map #3 LDA 04-094 for Mike Hickey Construction Inc., filed in the office of the County Recorder of Douglas County, Nevada on September 20, 2006, in Book 0906, Page 6318, as Document No. 684785.

Assessor's Parcel No. 1219-15-002-072

