

A.P.N. # 1220-03-311-018

R.P.T.T. \$ 1049.10

ESCROW NO. 070300543DS

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0699084**
04/13/2007 11:00 AM Deputy: CF

OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0407 PG- 3909 RPTT: 1049.10



WHEN RECORDED MAIL TO:
Mr. and Mrs. Capellino
1373 Pin Oak Drive
Gardnerville, NV 89410

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
ARBOR GARDENS IV, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Erick R.S. Capellino and Ryan K. Capellino, husband and wife

As joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

****SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD****

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 11, 2007**

Arbor Gardens IV, LLC
A Nevada Limited Liability Company

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

BY:
By: Syncon Homes, Manager
Mike Lemke, President

BY: _____

STATE OF Nevada

COUNTY OF Douglas

} ss.

This instrument was acknowledged before me on 4/13/07
by, MIKE LEMKE

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

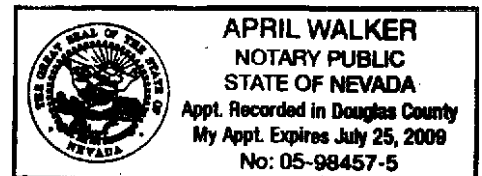


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070300543

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 16, Block B, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

Assessor's Parcel Number: 1220-03-311-018

