

No Fee

APN: 1318-09-810-089

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 1 Fee: 0.00
BK-0407 PG- 4390 RPTT: 0.00



RELEASE OF LIEN

TO: DOUGLAS COUNTY RECORDER:

WHEREAS, a Statement of Lien on real property in Douglas County, Nevada, was recorded in the Office of the County Recorder of DOUGLAS COUNTY, Nevada on February 23, 2007, as Document No.695562 in Book 0207, at Page 7737, of Official Records affecting the following:

OWNER(S) OF RECORD: Gary M Lampert

SITE ADDRESS: 635 Freel Dr

ASSESSOR'S PARCEL NO: 1318-09-810-089

ACCOUNT NUMBER: 0511506A 1443

This is to notify that said lien has been satisfied, WHEREAS, the water and (or) sewer bill has been paid in full as of April 13, 2007, in the amount of 505.91.

NOW THEREFORE, the Douglas County Treasurer hereby wholly releases and discharges from said Lien, all of the real property herein above described.

DATED: This 13th day of April, 2007.

Barbara J. Griffin
BARBARA J. GRIFFIN
Douglas County Clerk-Treasurer

By: *Terry Lundquist*
Chief Deputy Treasurer

SEAL