

OFFICIAL RECORD

Requested By:

STEWART TITLE

A.P.N. # 1220-08-812-071

R.P.T.T. \$ 682.50

ESCROW NO. 070800246CH

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0407 PG- 4485 RPTT: 682.50



WHEN RECORDED MAIL TO:

GRANTEE

P. O. Box 624

Pine Valley, CA 91962

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **J & L Ventures, LLC, A Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Nancy E. Hawkins, TRUSTEE OF THE NANCY E. HAWKINS TRUST DATED JUNE 6, 2003**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

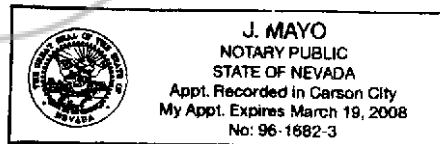
DATE: **February 27, 2007 J & L Ventures, LLC**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

BY: Jeffrey P. Pisciotta
Jeffrey P. Pisciotta
Managing Member

BY: _____



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3/13/07
by, Jeffrey P. Pisciotta

Signature J Mayo
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070800246CH

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 88, in Block E, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-812-071

