

RECORDING REQUESTED BY
FIRST AMERICAN TITLE COMPANY
AS AN ACCOMMODATION ONLY
When recorded mail to:

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0407 PG- 4668 RPTT: 1716.00

Specialized Loan Servicing
P.O. Box 266005
Littleton, CO 80163-6005



APN=

1220-01-002-016

Forward tax statements to the address given above

The undersigned hereby affirms that there is no
Social Security number contained in this document.

Space above this line for recorders use

TS # NV-06-58371-DD

Order # 2950688 -VO

Loan # 1002138528

Trustee's Deed Upon Sale

A.P.N.: 1220-01-002-016

Transfer Tax:

The undersigned grantor declares:

The grantee herein IS the foreclosing beneficiary.

The amount of the unpaid debt together with costs was: **\$514,354.36**

The amount paid by the grantee at the trustee sale was: **\$439,900.00**

The documentary transfer tax is: **\$1,716.00**

Said property is in the City of: GARDNERVILLE, County of DOUGLAS

QUALITY LOAN SERVICE CORPORATION, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby **GRANT** and **CONVEY** to

Residential Mortgage Solutions, LLC

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **DOUGLAS**, State of Nevada, described as follows:

See Attached **EXHIBIT A**

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by **JOHN L THORNE, AN UNMARRIED MAN**, as trustor, dated **11/30/2005**, of Official Records in the office of the Recorder of **DOUGLAS**, Nevada, under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on **12/13/2005**, instrument no. **0663186**, Book **1205**, Page **5522**, of Official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified mail, postage pre-paid to each person entitled to notice in compliance with Nevada Revised Statute 107.050.

Default occurred as set forth in a Notice of Breach and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Breach and Election to Sell or the personal delivery of the copy of the Notice of Breach and Election to Sell and the posting and publication of copies of the Notice of Sale have been complied with.

Said property was sold by said Trustee at public auction on **4/4/2007** at the place named in the Notice of Sale, in the County of **DOUGLAS**, Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount being **\$439,900.00** in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

Date: **4/11/2007**

QUALITY LOAN SERVICE CORPORATION

By: 

Tony Rodriguez

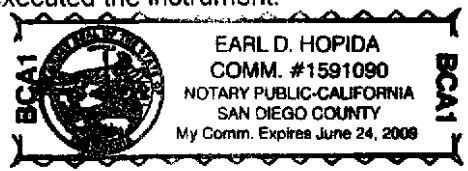
State of California)
) ss.
County of San Diego)

On **4/11/2007** before me, **Earl D. Hopida**, a Notary Public, personally appeared **Tony Rodriguez** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same and his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: 

Earl D. Hopida



THIS OFFICE IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

EXHIBIT "A"

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE **STATE OF NEVADA**,
COUNTY OF DOUGLAS, CITY OF GARDNERVILLE, AND IS DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATE IN AND BEING IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2-D-2 AS SET FORTH ON THE ROGER AND GAYLE BLOCK PARCEL MAP FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 4, 1984, AS DOCUMENT NO. 101586.

BEING RE-SUBDIVISION OF PARCEL 2-D, A SET FORTH ON THE JULIAN SMITH PARCEL MAP, AND A RE-DIVISION OF PARCEL 2 OF MAUK PARCELS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 10, 1983, IN BOOK 283, PAGE 1093, AS DOCUMENT NO. 76120.

TOGETHER WITH A 50 FOOT PRIVATE ACCESS EASEMENT APPURTENANT TO SAID PARCEL 2-D HEREINABOVE MENTIONED AS SET FORTH ON SAID MAP.

FURTHER TOGETHER WITH A 50 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS, THROUGH A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, WHICH THE CENTERLINE IS FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTERLINE ON THE WEST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., FROM WHICH THE SOUTH 1/4 CORNER OF SAID SECTION 1 BEARS SOUTH 0°11'39" WEST, 19.30 FEET; THENCE ALONG THE CENTERLINE OF SAID FISH SPRINGS ROAD NORTH 45°21'53" EAST, 518.82 FEET TO THE INTERSECTION OF SHEEP CAMP ROAD; THENCE SOUTH 89°40'02" EAST, 957.46 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 1 AND THE WEST BOUNDARY OF SAID SMITH PARCELS.

1220-01-002-016

