

OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

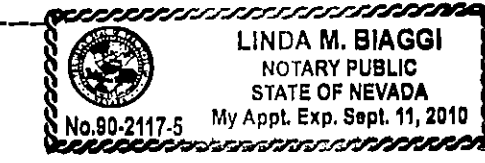
Max T. Decaminada
 MAX T. DECAMINADA
 (REVISED A.P.N.'S 1420-28-701-021 & 022)

STATE OF NEVADA ss:
 COUNTY OF DOUGLAS

ON THIS 28th DAY OF March, IN THE YEAR 2007 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED MAX T. DECAMINADA, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL,
 NOTARY'S SIGNATURE *Linda M. Biaggi*

MY COMMISSION EXPIRES: 09-11-10



CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.
 (A.P.N.'S 1420-28-701-021 & 1420-28-701-022)

Barbara J. Griffin 4-13-07
 TREASURER DATE
Mary Ann Weenan

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

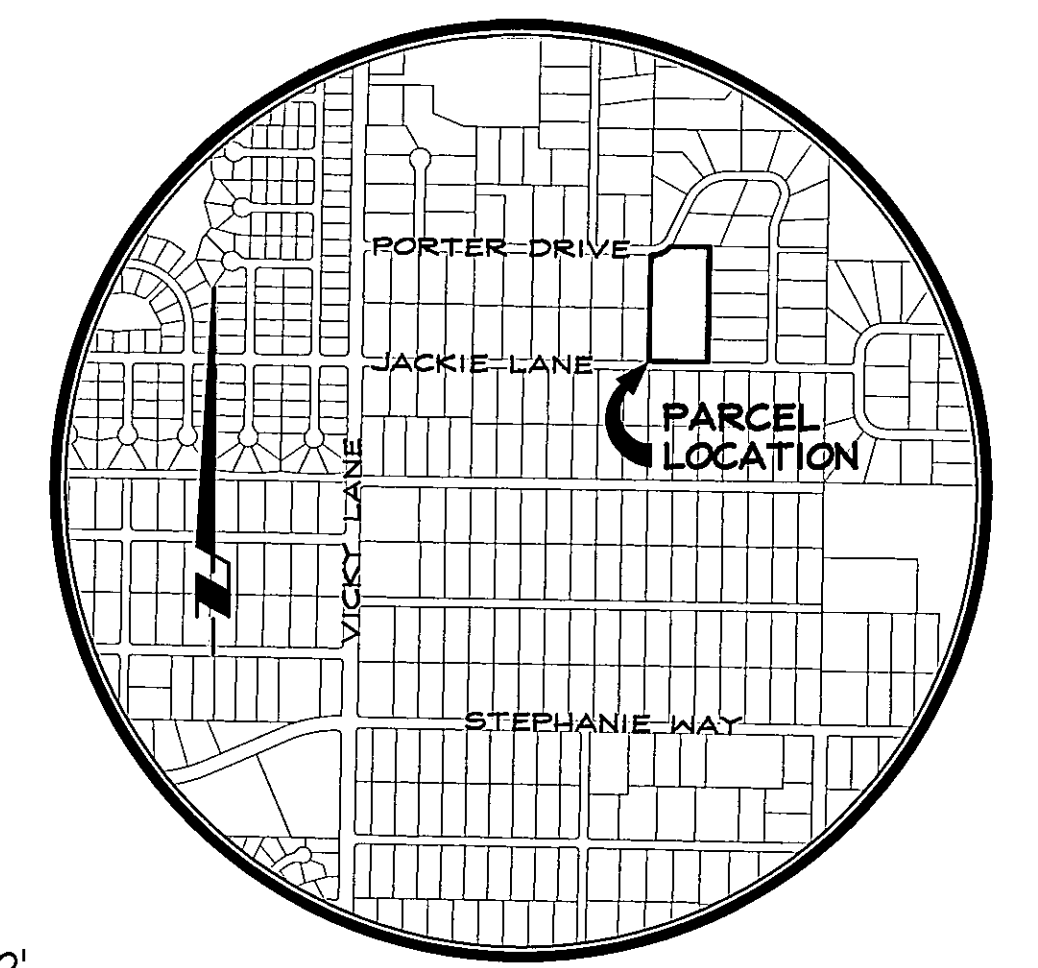
Dirk M. Goring 4/2/07
 COMMUNITY DEVELOPMENT DEPARTMENT DATE
 Dirk M. Goring

LEGEND

- ▲ 1/4 CORNER PER (R2)
- 3/4" IRON PIPE WITH CAP PLS 3519, UNLESS OTHERWISE NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 5286
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- (C) CALCULATED POSITION
- (M) MEASURED POSITION
- (R1) PARCEL MAP FOR VERA HANSEN RECORDED JULY 20, 1976 AS DOCUMENT NO. 01874
- (R2) PARCEL MAP FOR QUALITY HOMES, INC. RECORDED FEBRUARY 6, 1990 AS DOCUMENT NO. 219680

BASIS OF BEARING

N00°09'46"E -- THE WEST LINE OF PARCEL 1 AS SHOWN ON THE PARCEL MAP FOR VERA HANSEN RECORDED JULY 20, 1976 AS DOCUMENT NO. 01874 AND THE EAST LINE OF PARCELS 2 & 4 AS SHOWN ON THE PARCEL MAP FOR QUALITY HOMES, INC. RECORDED FEBRUARY 6, 1990 AS DOCUMENT NO. 219680.



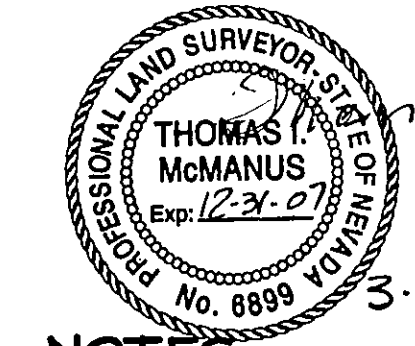
VICINITY MAP
 NO SCALE

SCALE: 1" = 40'

SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF MAX T. DECAMINADA.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NE1/4 OF THE SE1/4 OF SECTION 28, T.14N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 2-13-07.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



Thomas I. McManus
 THOMAS I. McMANUS, P.L.S. 6899

NOTES

TOTAL AREA: 4.88 ACRES

THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0407, AT PAGE 4993, AS DOCUMENT NO. 69913 AND IN BOOK _____, AT PAGE _____, AS DOCUMENT NO. _____

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 17th DAY OF April, 2007, AT 17 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 0407 OF OFFICIAL RECORDS, AT PAGE 4996, DOCUMENT NO. 699274.

RECORDED AT THE REQUEST OF MAX T. DECAMINADA.

Shanna Delrose 4-17-07
 DOUGLAS COUNTY RECORDER DATE

SCALE: 1" = 40' SHEET 1 OF 1

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 FOR
MAX T. DECAMINADA

LOCATED WITHIN A PORTION OF NE1/4SE1/4 SECTION 28, T.14N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

RO Anderson
 1603 ESHERALDA AVENUE / POST OFFICE BOX 2229
 RENO, NEVADA 89528
 PHONE: (775) 782-2322 / FAX: (775) 782-7084
 WEB SITE: WWW.ROANDERSON.COM

1390-001-06 03/28/07
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