A.P.N. # 1320-03-001-003

R.P.T.T. \$ #4

ESCROW NO. 070700145 TA

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

same as below

WHEN RECORDED MAIL TO:
Jorgensen
1253 Kingston Way
Gardnerville, NV 89460

DOC # 0699275
04/17/2007 10:19 AM Deputy: SD
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0407 PG-4997 RPTT:



15.00

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Ruth M. Phillips, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Denise R. Jorgensen and Jan T. Jorgensen, wife and husband as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 10, 2007

NOTARY PUBLIC STATE OF NEVADA

STATE OF NEVADA
County of Douglas
TRACI E. ADAMS
My Appointment Expires Jan. 5, 2011

STATE OF NEVADA		
COUNTY OF Douglas	} ss. }	
This instrument was acknowledger, Ruth M. Phillips	ged before me on 4-12-07	7
	9//,	,
Signature Sale	C. Magnes	
Notary Public (One	inch margin on all sides of docum	nent for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 070700145

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

PARCEL 1:

The Northeast 1/4 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B.&M.

Assessors Parcel No. 1320-03-001-003

PARCEL 2:

Together with an easement for roadway and public utilities over the parcel described in the Deed recorded March 3, 1968, in Book 57, page 676, Official Records.

PARCEL 3:

An easement for roadway and public utilities over the following described parcels:

The South 15 feet of the West 1/2 of the North 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 3, and the North 15 feet of the West 1/2 of the South 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B.&M., as shown on the official map.

BK- 0407 4998 PG-