

APN: 1220-17-201-001

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

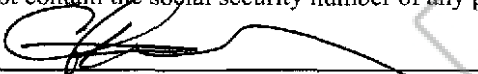
**MAIL TAX STATEMENTS TO:**

Christian Waskiewicz & Megan Waskiewicz  
1618 Pony Court  
Gardnerville, NV 89410

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0407 PG- 5016 RPTT: # 7



Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

  
CHRISTIAN WASKIEWICZ, GRANTOR

**GRANT, BARGAIN AND SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHRISTIAN WASKIEWICZ and MEGAN WASKIEWICZ, husband and wife as joint tenants with right of survivorship, ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY to CHRISTIAN WASKIEWICZ and MEGAN WASKIEWICZ, Trustees of The Waskiewicz 2005 Trust, ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

**PARCEL 1:**

ALL THAT PORTION OF THE WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING ALL OF PARCEL 3, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR GEORGE AND RUBY E. FITZ RECORDED AUGUST 10, 1977, IN BOOK 877, OF OFFICIAL RECORDS, AT PAGE 554, AS DOCUMENT NO. 11825, DOUGLAS COUNTY, NEVADA.

PARCEL 2:

FURTHER TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR PUBLIC ROAD OVER A STRIP OF LAND 50 FEET IN A WIDTH AS DELINEATED ON THE FILED PARCEL MAP RECORDED IN BOOK 877, OF OFFICIAL RECORDS, AT PAGE 554, DOUGLAS COUNTY, NEVADA.

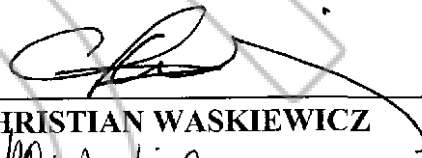
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TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

*Pursuant to NRS §111.312, this legal description was previously recorded on March 8, 2007, as Document No. 696597, Book 0307, Page 2263, in the Official Records of Douglas County.*

DATED this 11<sup>th</sup> day of April 2007.



CHRISTIAN WASKIEWICZ



MEGAN WASKIEWICZ

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on April 11, 2007, by CHRISTIAN WASKIEWICZ and MEGAN WASKIEWICZ.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

