

APN: 1022-07-002-013

DOC # 0699280
04/17/2007 11:29 AM Deputy: CF
OFFICIAL RECORD
Requested By:
JACK SHEEHAN

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 6 Fee: 19.00
BK-0407 PG- 5019 RPTT: 0.00



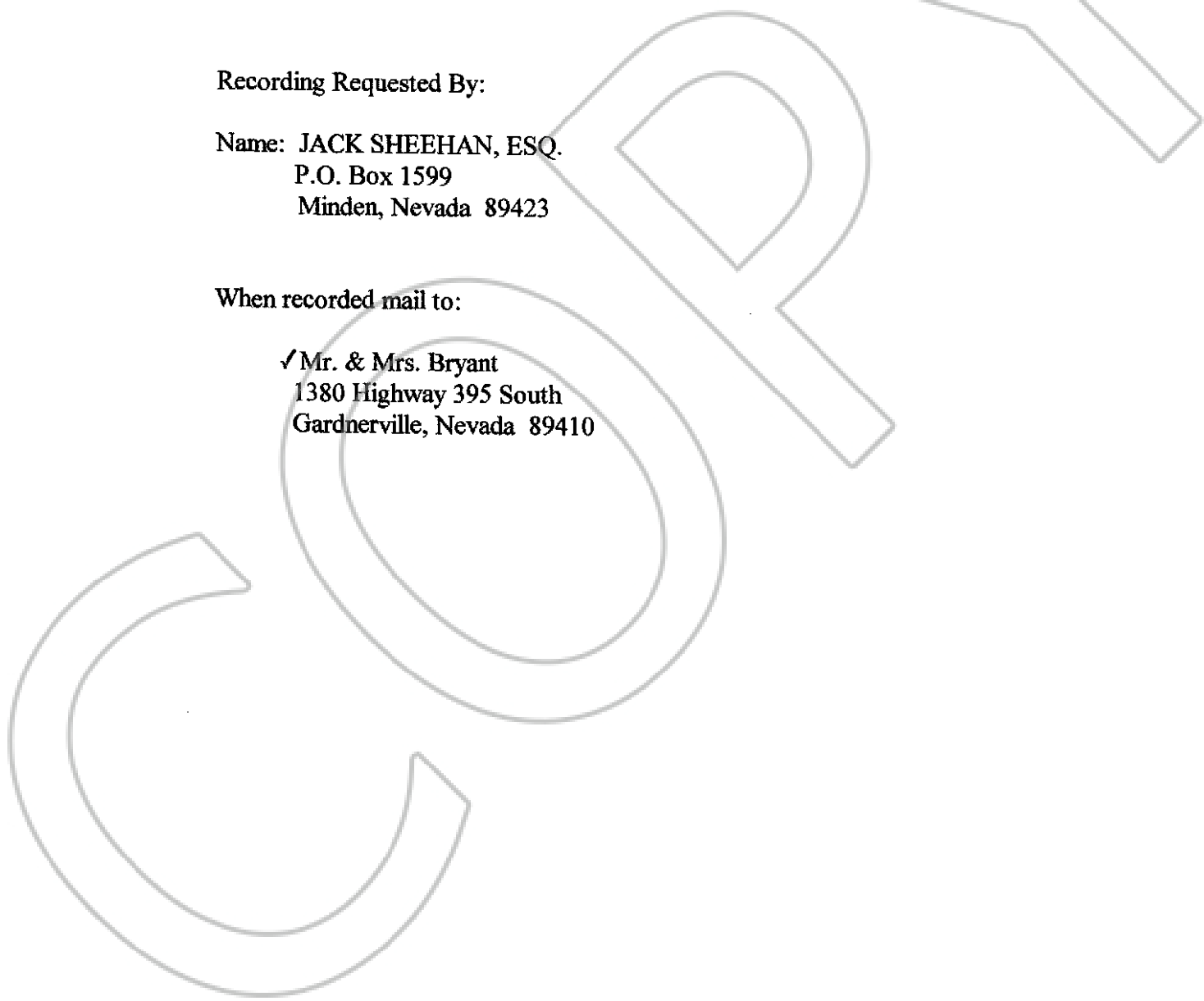
HOMESTEAD

Recording Requested By:

Name: JACK SHEEHAN, ESQ.
P.O. Box 1599
Minden, Nevada 89423

When recorded mail to:

✓ Mr. & Mrs. Bryant
1380 Highway 395 South
Gardnerville, Nevada 89410



DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS:

That we, EDWIN W. BRYANT and JANEL L. BRYANT, do hereby declare that we are married; that we are presently and actually residing on the premises herein-after described and that the premises is located in the City of Gardnerville, County of Douglas, State of Nevada, and described as follows:

SEE EXHIBIT "A" ATTACHED

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together with dwelling house thereon and any and all appurtenances.

That we do by this Declaration of Homestead intend to use and claim the premises above described, together with the dwelling house thereon and the appurtenances thereto, as a homestead under the provisions of Chapter 115 of the Nevada Revised Statutes.


IN WITNESS WHEREOF, we hereunto set our hand this 12 day of April, 2007.

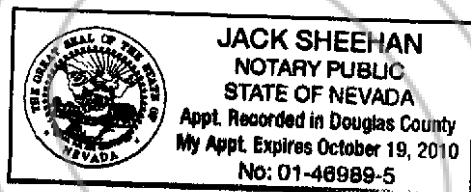
Edwin W Bryant
EDWIN W. BRYANT

Janet L. Bryant
JANET L. BRYANT

STATE OF NEVADA)
 : SS.
COUNTY OF DOUGLAS)

That on this 12 day of April, 2007, then and there personally appeared before me, a Notary Public, in and for the said county and state, EDWIN W. BRYANT and JANET L. BRYANT, known to me to be the persons who subscribed in and who executed the foregoing DECLARATION OF HOMESTEAD and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.


NOTARY PUBLIC



WHEN RECORDED MAIL TO:

Mr. & Mrs. Bryant
1380 Highway 395 South
Gardnerville, Nevada 89410

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060100812

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

PARCEL 1:

All that certain lot, piece, parcel or portion of land situate, lying and being within the South 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 7, Township 10 North, Range 22 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Southeast corner of aforesaid Section 7 as shown on the Parcel Map for Jack Bemis, filed for record in Book 1079 at Page 1710 as Document No. 37989, Official Records of Douglas County, Nevada; thence along the South line of the Southeast 1/4 of said Section 7, South 89°31'00" West a distance of 2,592.64 feet to the South 1/4 corner of said Section 7, thence continuing along said south line, South 86°41'39" West a distance of 1,335.25 feet to the Southeast corner of government lot 4 of said Section 7; thence leaving said South line and along the West line of said government lot 4 North 00°07'24" East a distance of 292.65 feet which point is the TRUE POINT OF BEGINNING; thence leaving said West line North 86°30'24" East a distance of 1,127.84 feet; thence along a tangent curve to the left with a radius of 100.00 feet, a central angle of 72°07'27", and an arc length of 125.88 feet and whose chord bears North 50°26'41" East a distance of 117.73 feet; thence North 14°22'57" East a distance of 96.20 feet to a point on the South Westerly right-of-way line of Highway 295; thence along said right-of-way line North 28°58'30" West a distance of 198.63 feet; thence leaving said right-of-way line South 87°15'54" West a distance of 1,144.73 feet to a point on the West line of aforesaid government lot 4, thence along said West line South 00°07'24" West a distance of 356.02 feet to the TRUE POINT OF BEGINNING.


Reference is made to Record of Survey recorded July 17, 1992 in Book 792, Page 641, as Document No. 282749.

ASSESSOR'S PARCEL NO. 1022-07-002-013

PARCEL 2:

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A non-exclusive right of way and easement appurtenant to said Parcel 1 for a roadway, access and utility purposes, on, over, under, across and through a strip of land the uniform width of twenty (20) feet inside of and parallel to the boundary line bounding the Southerly boundary of the North 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 7, Township 10 North, Range 22 East, M.D.B.&M., Douglas County, Nevada said non-exclusive right of way and easement extending across the entire property as above described as conveyed in right of way Deed recorded July 7, 1973, in Book 773, Page 507, Document No. 67573, of Official Records.

PARCEL 3:

An non-exclusive easement for ingress and egress further described as follows:


A strip of land 50 feet in width within the Southwest 1/4 of Section 7, Township 10 North, Range 22 East, M.D.B.&M., in Douglas County, Nevada and more particularly described as follows:

Commencing at the South 1/4 corner of Section 7, Township 10 North, Range 22 East, M.D.B.&M., (said corner being marked by a U.S.G.L.O. brass cap); thence North 00°14'26" East a distance of 284.25 feet to a point on the Westerly right-of-way line of U.S. Highway 395; thence North 28°58'30" West along said line a distance of 192.36 feet to the Northern most corner of Parcel B of Record Map, Book 792, Page 641, Document No. 282749 which is the TRUE POINT OF BEGINNING; thence South 14°22'57" West along a line common to Parcel A and Parcel B of said map a distance of 96.18 feet; thence along a curve to the right, with a radius of 100.00 feet, through an angle of 35°56'09" an arc length of 62.72 feet; thence North 86°30'24" East a distance of 72.53 feet; thence North 14°22'57" East a distance of 79.66 feet to a point on the Westerly right-of-way of U.S. Highway 395; thence North 28°58'30" West along said line a distance of 72.83 feet to the TRUE POINT OF BEGINNING.

The basis of bearings of this description is the South line of the Southwest 1/4 of Section 7, Township 10 North, Range 22 East, M.D.B.&M. Said line bears South 86°41'39" West.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
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HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED MAY 17, 2001, BOOK 501, PAGE 5007, AS FILE NO.
514356, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,
STATE OF NEVADA."

COPY

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