

A.P.N. # 1219-14-002-001

R.P.T.T. \$ 0  
ESCROW NO. 070800364CH

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
758 Lassen Way  
Gardnerville, NV 89460

DOC # **0699310**  
04/17/2007 03:34 PM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0407 PG- 5180 RPTT: # 5



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Janice M. White, Spouse of the Grantor herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **James E. White, A Married Man as His Sole and Separate Property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

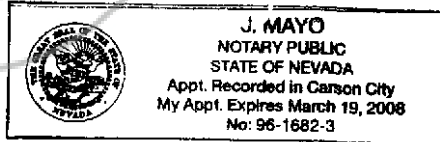
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 23, 2007**

*Janice M. White*  
**Janice M. White**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4/13/07,  
by, **Janice M. White**

Signature *J. Mayo*  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 070800364CH

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

All that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 19-212-48, specifically described as:

A parcel of land situated in and being a portion of the West 1/2 of Section 14, and the East 1/2 of Section 15, Township 12 North, Range 19 East, M.D.B.&M., more particularly described as follows:

### PARCEL 1:

Parcel 4A, as set forth on Parcel Map for STUART DRANGE/MOLINE, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 9, 1991, in Book 1091, Page 1333, as Document No. 262161.

### PARCEL 2:

An Easement for ingress and egress on Corie Court as set forth in Document recorded January 2, 1991, in Book 191, Page 018, Document No. 242116.

APN 1219-14-002-001

