

A.P.N. # 1220-08-410-012

R.P.T.T. \$ 877.50

ESCROW NO. 070800363 CH

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE
P. O. Box 664
Genoa, NV 89411

DOC # **0699312**
04/17/2007 03:37 PM Deputy: SD

OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0407 PG- 5201 RPTT: 877.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Coker-Ewing-Nev, LLC** a Nevada
Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **Jon Sherbon AND Kathleen Sherbon**, husband and wife,
as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 21, 2007**

Coker-Ewing-Nev LLC

The undersigned hereby affirms that
this document submitted for recording
does not contain the social security
number of any person or persons.

Coker Ewing Nev General Partner

(Per NRS 239B.030)

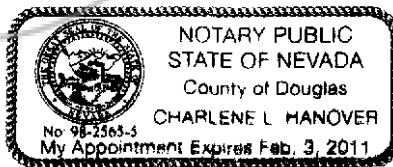
BY:
Robert B. Coker, Jr.
President

BY: _____

STATE OF Nevada

COUNTY OF Douglas

} ss.



This instrument was acknowledged before me on April 5, 2007
by, Robert B. Coker, Jr.

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070800363

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 35, Block A, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-410-012