04/17/2007 03:43 PM Deputy: A.P.N. # 1220-24-701-047 OFFICIAL RECORD Requested By: R.P.T.T. \$ 2351.70 STEWART TITLE ESCROW NO. 070300486 DS RECORDING REQUESTED BY: Douglas County - NV STEWART TITLE COMPANY Werner Christen - Recorder MAIL TAX STATEMENTS TO: SAME AS BELOW 2 Fee: 15.00 1 Page: 2351.70 PG- 5213 RPTT: BK-0407 WHEN RECORDED MAIL TO: Massoni Family Trust 653 Appaloosa Lane Gardnerville, NV 89410 (Space above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That A Nevada Corporation Westridge Homes, Inc., in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Cesare W. Massoni and Carole J. Massoni as Trustees of the Massoni Family Revocable Trust of June 2, 2006 and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Westridge Homes, Inc. DATE: April 11, 2007 A Nevada Corporation The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any Peter M. Beekhof, Jr. person or persons. (Per NRS 239B.030) President

BY STATE OF Nevada SS. COUNTY OF Douglas

This instrument was acknowledged before me on by Peter M. Beekhof, Jr.

APRIL WALKER NOTARY PUBLIC STATE OF NEVADA ppt. Recorded in Douglas County My Appt. Expires July 25, 2009 No: 05-98457-5

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070300486

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Parcel 2 as set forth on Final Parcel Map, LDA 04-066, for Eric S. Metcalf, filed in the Office of the County Recorder of Douglas County, Nevada, Recorded August 19, 2005, in Book 0805, Page 9310, Document No. 652804.

APN'S 1220-24-701-047