A.P.N. # 1320-03-001-003

R.P.T.T. \$ #5
ESCROW NO. 070700145
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
same as below

WHEN RECORDED MAIL TO:

DOC # 0699348 04/18/2007 10:48 AM Deputy: GI OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee BK-0407 PG-5328 RPTT: 15.00



WHEN RECORDED MAIL TO:
Phillips/Jorgensen
1253 Kingston Way
Gardnerville, NV 89460

(Space Above for Recorder's Use Only)

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Denise R. Jorgensen and Jan T. Jorgensen, wife and husband as joint tenants with right of survivorship

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Ruth M. Phillips, an unmarried woman and Denise R. Jorgensen and Jan T. Jorgensen, wife and husband altogether as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 10, 2007

Denise R. Jorgensen

at has

Jan T. Jorgensen



<b>STATE</b>	OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on 4-12 by, Denise R. Jorgensen and Jan T.

Jorgensen

Signature Signature (Milliams)

} ss.

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## **EXHIBIT "A"** LEGAL DESCRIPTION

Order No.: 070700145

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

#### PARCEL 1:

The Northeast 1/4 of the Northwest 1/4 of the Southwest 1/4of the Northwest 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B.&M.

Assessors Parcel No. 1320-03-001-003

#### PARCEL 2:

Together with an easement for roadway and public utilities over the parcel described in the Deed recorded March 3, 1968, in Book 57, page 676, Official Records.

## PARCEL 3:

An easement for roadway and public utilities over the following described parcels:

The South 15 feet of the West 1/2 of the North 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 3, and the North 15 feet of the West 1/2 of the South 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 13 North, Range 20 East, M.D.B.&M., as shown on the official map.

BK- 0407 PG- 5329