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APN 1220-15-110-083

RECORDING REQUESTED BY AND AFTER RECORDING MAIL THIS DEED TO:

√Rachelle J. Nicolle
Attorney at Law
1662 Highway 395, Suite 214
Minden, NV 89423

DOC # 0699361 04/18/2007 11:16 AM Deputy: GI OFFICIAL RECORD Requested By: RACHELLE J NICOLLE LTD

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0407 PG-5364 RPTT: 0.00



#### MAIL TAX STATEMENTS TO:

Norma J. Bickmore 966 Dresslerville Road Gardnerville, NV 89460

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law.

[Per NRS 440.380(1)(a) and 40.525(5)]

# AFFIDAVIT OF DEATH OF COMMUNITY PROPERTY JOINT OWNER

I, NORMA J. BICKMORE, being duly sworn say:

1.) I am 18 years of age, or over. The decedent Edward Clifton Bickmore, Jr. described in the attached certified copy of the Certificate of Death is the same person as Edward C. Bickmore Jr. who is named with me as one of the parties in the deed dated March 5, 2002, executed by Jasper Martini and Rosalia Martini, Husband and Wife as Joint Tenants, and granted to EDWARD C. BICKMORE JR. and NORMA J. BICKMORE, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, recorded as Instrument No. 0536278 on March 5, 2002, in Book 0302, Page 01749, in Official Records of Douglas County, Nevada, covering the following described property situated in the said County, State of Nevada:

the real property in the County of Douglas, State of Nevada described as:

Lot 13, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

APN 1220-15-110-083

Affidavit of Death of Community Property Owner Page 1 of 2

2.) As a result of the death of my husband, Edward C. Bickmore Jr., I affirm and declare under penalty of perjury under the laws of the State of Nevada, that as the sole remaining surviving community property owner, I am now the sole owner of the above-described real property, and possess one hundred percent (100%) ownership over such property.

IN WITNESS WHEREOF, dated: April /6, 2007.

Namo Bulin NORMA JBICKMORE

JURAT

State of Nevada ) County of Douglas )

Signed and Sworn to before me on April

2007 by NORMA J. BICKMORE.

SUSAN C. HAPPE
Notary Public - State of Nevada
Appointment Recorded in Douglas County

No: 02-73453-5 - Expires February 15, 2010

Duran C

NOTARY PUBLIC

WITNESS my hand and official seal.

Affidavit of Death of Community Property Owner Page 2 of 2

0699361 Page: 2 Of 3

PG- 5365 04/18/2007

## STATES OF REPLACES

#### CERTIFICATION OF VITAL RECORD

### **DEPARTMENT OF HUMAN RESOURCES**

DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

F HEALTH — SECTION OF VITAL STATISTICS

CERTIFICATE OF DEATH

7003000505082

LOCAL FILE NUMBER DECEASED-NAME TYPE Middle DATE OF DEATH (Month, Day, Year) COUNTY OF DEATH April 9, 2003 IN PERMANENT Edward BICKMORE, Jr.  $_{3a}$  Douglas 2. BLACK INK CITY, TOWN OR LOCATION OF DEATH HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) ъ Gardnerville ∞ 966 Dresslerville Rd. 36 DECEDENT RACE—(e.g., White, Black, America Indian, etc.) (Specify) Was Decedent of Hispanic Origin? Specify □ yes x no lf yes. AGE—Last Birthday (Years) AGE—Last Birthday (Years) AGE—Last Birthday (Years) AGE—1 DATE OF BIRTH (Mo., Day, Yr.) White «October 12, 1929 STATE OF BIRTH CITIZEN OF WHAT COUN-SURVIVING SPOUSE (If wife, give mate Decedent's Education. Specify highest MARRIED, NEVER MARRIED, Oracle completed. WIDOWED, DIVORCED IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK (Specify) Married 9a. California 16 .to. 1 12.Norma Kent KIND OF BUSINESS OR INDUSTR SOCIAL SECURITY NUMBER USUAL OCCUPATION (Give Kind of Work Done During Most of REGARDING COMPLETION OF Military 146 U.S. Government SIDENCE ITEMS RESIDENCE-STATE CITY, TOWN, OR LOCATION STREET AND NUMBER INSIDE CITY LIMITS (Specify Yes or No) 966 Dresslerville Douglas 15a. Nevada ₁5c Gardnerv111é yes Last MOTHER MAIDEN NAME. Middle 4 ARENTS Vira Clifton Bickmore, Sr. 17. et of R.F.D. No. City or Town, State, Zip) 18a Norma Bickmoré - Wife 18b. 966 Dresslerville Rd., Gardnerville, NV 89460 BURIAL, CREMATION, REMOVAL OTHER (Specify) CEMETERY OR CREMATORY-NAME LOCATION " 19a. Removal/Burfal Sacramento, California Mt. Vernon Memorial Park SPOSITION FUNERAL DIRECTOR NAME AND ADDRESS OF FACILITY FitzHenry's Carson Valley Funeral Home, 1380 Hwy 395, Gardnerville, NV 89410 48 206. 21.7 22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. MOUNT WINT (Signature and Title)74 OUR OF DEATH DATE SIGNED (Mo., Day, Yr.) (9) HOUR OF DEATH 建設域的日本 0400.5% B 22b. PRONOUNCED DEAD (Month Day, Yr.) ERTIFIER NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) PRONOUNCED DEAD (Hour) 22d. ÖN NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.) 89703 LICENSE NUMBER 232 James A. Cunningham, M.D., 412 W. John St. #1B, Carson City, NV 7333 DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) DEATH DUE TO COMMUNICABLE DISEASE DIDITIONS ICH GAVE YES 🔲 📒 RISE TO IMEDIATE 25. IMMEDIATE CAUSE ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) CAUSE ATING THE major polmony tallore DERLYING USE LAST interval between onset and di Metastanc Bladows Cancer DUE TO, OR AS A CONSEQUENCE OF Interval between onset and d AUSE OF OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. WAS CASE REFERRED TO CORONER (Specify Yes or I DEATH no 26. TIO ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. DATE OF INJURY (Mo., Day, Yr.) HOUR OF INJURY 28d. INJURY AT WORK (Specify Yes or No) PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) LOCATION. CITY OR TOWN

STATE REGISTRAR

No.248314



119374

CERTIFIED COPY OF VITAL RECORDS

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

JUN 0 1 2006

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar



