	DOC # 0699366
A.P.N. #1420-18-113-115	04/18/2007 12:12 PM Deputy: SD OFFICIAL RECORD
•	Requested By:
R.P.T.T. \$	DAVID KAWCHACK
ESCROW NO. NONE RECORDING REQUESTED BY:	Douglas County - NV
RECORDING REQUESTED BY:	Werner Christen - Recorder
MAIL TAX STATEMENTS TO:	Page: 1 Of 2 Fee: 15.00 BK-0407 PG-5420 RPTT: # !
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WHEN RECORDED MAIL TO:	1 188111 48118 48118 48118 48118
Mr.and Mrs. Kawchack	~
913 Amador Circle	
Carson City, Nevada 89705	(Space Above for Recorder's Use Only)
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That	
MARY ELLEN KAWCHACK, A MARRIED AND SEPARATE PROPERTY	WOMAN AS HER SOLE
in consideration of \$10.00, the receipt of which is herel	by acknowledged, does hereby Grant, Bargain Sell
and Convey to	_ / /
DAVIĎ KAWCHACK AND MARY ELLEN AS JOINT TENANTS	KAWCHACK, HUSBAND AND WIFE
AD OUTNI TENANTO	
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in	
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: APRIL 25, 2005	
M KIH 25, 2005	\ \ \ .
BY: Mary Ellen Kauxhaek]	
BY: ///ax	1 Cellon Laux Vialen J
MARY E	LLEN KAWCHACK
BY:	
The state of the s	
SUZANNE CHEECHOV	
	NOTARY PUBLIC STATE OF NEVADA
	Appt. Recorded in Douglas County
STATE OF NEVADA	My Appt. Expires June 25, 2007 No: 99-36456-5
COUNTY OF DOUGLAS	
This instrument was acknowledged before me on 4/25/2005	
by, MARY ELLEN KAWCHACK	

15.00

Signature Notary Rublic (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050101077

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 154, of Block C, as shown on the plat of SILVERADO HEIGHTS NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, as Document No. 33717.

Assessor's Parcel No. 1420-18-113-115.

